

**PUBLIC NOTICE OF MEETING OF THE  
POLICY/CURRICULUM COMMITTEE OF THE  
RIVER RIDGE SCHOOL DISTRICT**

PUBLIC NOTICE is hereby given to the public and to the news media pursuant to Wis. Stat. sec. 19.84, that a meeting of the Policy/Curriculum Committee of the River Ridge School District will be held on **Wednesday, March 1, 2017, commencing at 5:00 PM** in Room 15 located in the Middle/High School Building, 11165 County Highway P, Patch Grove, Grant County, Wisconsin.

The agenda for said meeting includes the following items:

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Statement of Notice Pursuant to Wisconsin Statutes Section 19.84 [**action**]
- V. **Appearances** - Public participation (public comments) is limited to 2 minutes per person. The total meeting time allotted for public participation is 15 minutes.
- VI. **Old Business**
  - A. 188 Telephone Participation in Board/Committee Meetings [new] – recommend *revised* draft to Board for 1<sup>st</sup> reading
  - B. 760.1 Free and Reduced Price Meals [revised] – recommend to Board for 2<sup>nd</sup> reading
  - C. 421 Entrance Age (for 4K kindergarten) [revised] – recommend to Board for 2<sup>nd</sup> reading
  - D. 421-Rule Guidelines for Early Admission (for 4K kindergarten) [revised] – recommend to Board for 2<sup>nd</sup> reading
  - E. 662.3 Fund Balance Policy [revised] – recommend to Board for 2<sup>nd</sup> reading
- VII. **New Business**
  - A. 723.3 Emergency School Closings [revised] – recommend to Board for 1<sup>st</sup> reading
  - B. 345.6 High School Graduation Requirements [revised to correspond with student handbook] recommend to Board for 1<sup>st</sup> reading
  - C. 424 Public School Open Enrollment [revised to remove outdated reference] recommend to Board for 1<sup>st</sup> reading
- VIII. **Next Meeting** – Wednesday, April 5, 2017 at 5:00 PM
- IX. Member Suggestions and Recommendations for Future Items
- X. Adjourn

*Note that a quorum of the board may be present at the meeting. Only board committee business will be conducted at committee meetings.*

If you require reasonable accommodations due to a disability, please call 608-994-2715 prior to the meeting.

February 23, 2017 at 12 Noon