



# TIMBERWOLF NEWS

August 2017

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**IMPORTANT DATES**

- August 7**  
RRAP Meeting
- August 9**  
Buildings/Grounds  
Board Meeting
- August 14**  
Registration
- August 29-31**  
Teacher InService
- September 5**  
First Day of School



Please make plans to attend Registration Day on Monday, August 14. Registration folders should be picked up from 1:00 PM – 6:00 PM. Staff will be available during this time to answer questions, collect fees, and assist with online contact information updates. **We cannot emphasize enough the importance of your attendance at this event.**

Prices are as follows:

<b>BOOK FEES:</b>	High School (9-12)	40.00
	Middle School (7-8)	35.00
	Upper Elem. (5-6)	35.00
	Elem. (5k – 4)	30.00
	4K	25.00

<b>COCURRICULAR:</b>	High School (9-12)	40.00
	Middle School (7-8)	10.00

<b>BAND RENTAL:</b>		30.00
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<b>SEASON PASSES:</b>	Adult	64.00
	Student	32.00

*SENIOR CITIZEN (65) PASSES WILL BE ISSUED FREE OF CHARGE AND WILL BE HONORED AT ALL HOME GAMES EXCEPT TOURNAMENTS. THIS IS A LIFE-TIME PASS AND SHOULD BE RETAINED BY THE HOLDER.*

**BREAKFAST PRICES:** (Per day)

EL (4k-4)	.80
UPEL (5-6)	2.00
MS (7-8)	2.00
HS (9-12)	2.00
Adult	2.50
Reduced	.30
Extra Milk	.30

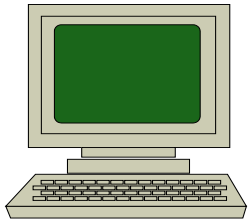
**LUNCH PRICES:** (Per day)

EL (4k-4)	2.05
UE (5-6)	3.25
MS (7-8)	3.25
HS (9-12)	3.25
Adult	4.00
Reduced	.40
Extra Milk	.30

Milk break only: \$6.00 per card = 20 milks

## Mission Statement

The River Ridge School District will strive to provide a safe, challenging environment for each individual student by promoting excellent staff development, encouraging meaningful parent involvement, and earning strong community support through honesty, integrity, and open communication.



Visit our website at  
[www.rrsd.k12.wi.us](http://www.rrsd.k12.wi.us)

### *District Administrator*

Dr. Jeff Athey  
608-994-2715 or  
[atheyje@rrsd.k12.wi.us](mailto:atheyje@rrsd.k12.wi.us)

### *Editor*

Tamara Hoffman  
608-994-2711 or  
[hoffmanta@rrsd.k12.wi.us](mailto:hoffmanta@rrsd.k12.wi.us)

Question or suggestions for future articles, please call the District Administrator's Office at 608-994-2715

## New Construction Update

by Dr. Athey

During the building remodel phase of construction, Kraemer Brothers continued cleaning up the rooms that were going to be painted, as well as getting rooms ready to have ceiling grid installed the last week of July. The HVAC contractors are setting up the air handler units in the basement and attic so the electrician team can work on getting power to those units. The electricians are also powering up the unit ventilators in the high school building. The plumbers are installing the new sink for the Early Childhood classroom, and making headway on the piping in the new Teacher's Lounge bathroom. The elementary classrooms, as well as the 2001 addition are starting to be repainted.

In the new addition phase, Kraemer Brothers poured cement in the west science classrooms along with the two hallways. The team of masons is laying up the interior walls in the science classroom, and the locker room and bathroom area. The electricians are working on conduit and electrical boxes where the masons are laying up walls, as well as running conduit in the ceiling space. The plumbers are making progress on the piping for the bathrooms and locker rooms. They also began to install the water main that will go from the new construction to the existing building. Kraemer Brothers also prepped the area for the gym floor which was poured on Tuesday, July 25. The roof blocking for the gym is complete in addition to the insulation and perimeter of the new addition.



**Thursday, September 7 – 8:00 AM** – Patch Grove Building  
4K – 4th grade and 7th – 12th Grade  
**Friday, September 8 – 8:00 AM** – Bloomington Building  
5th - 6th Grade

## FEDERAL CIVIL RIGHTS POLICY STATEMENT

The River Ridge School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

District Administrator  
P.O. Box 78, 11165 County Highway P  
Patch Grove, WI 53817  
Telephone No. 608-994-2715

For further information on notice of non-discrimination, visit <http://wdcrobcolp01.ed.gov/CFAPPS/OCR/contactus.cfm> for the address and phone number of the office that serves your area, or call 1-800-421-3481.

## High School Volleyball Season 2017

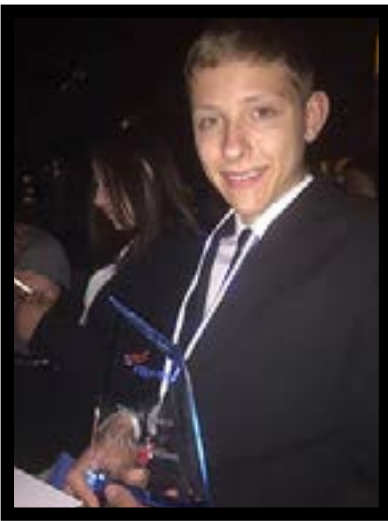
by Dianne Langmeier

The 2017 Volleyball Season will start on August 14 with practices held at River Ridge Upper Elementary School in Bloomington. All incoming freshmen through seniors who plan to go out for volleyball should meet for practice in the River Ridge Upper Elementary gym at 4:30 PM. Practice for both teams will go until 7:00 PM. Please make sure you have your physical or alternate-year card handed in before the first practice. Activity fees must also be paid before August 14.



## Jonathan Breuer Places 3rd at the National Conference

by Tina Dilley



Congratulations to Jonathan Breuer for competing and placing third at the National Conference for Future Business Leaders of America. Jonathan is the first River Ridge student to qualify and place at the National Leadership Conference. This year's conference was held in Anaheim, CA on June

29-July 2. Jonathan competed in the 3D animation event that included producing a 3D animated video and presenting to the judges for a preliminary. Each state attending was eligible to bring up to four teams per event. Jonathan competed against the top performers from the attending states and needed to place in the top 15 to advance onto the final performance round. He found out his performance advanced him onto the final round and gave his presentation again for the final judging round. The final places were announced at the Awards of Excellence ceremony on Sunday, July 2. Only the top ten

would be called to the stage with first thru third place receiving a check from the vendor sponsor. Jonathan's name was called, placing 3rd in the nation! Those in attendance were Rebecca Breuer and Bea Mumm who helped cheer on Jonathan and support our FBLA club for the first River Ridge appearance at Nationals. The group was also able to do some sightseeing in Anaheim and Hollywood. We would like to thank the individual and business sponsors who supported Jonathan's trip to Anaheim. Thank you to anyone who purchased Rural Route Popcorn as well. Your support helped make this trip possible. Jonathan's "Go Green" video can be seen at [https://www.youtube.com/watch?v=KH\\_gyXrA7FU](https://www.youtube.com/watch?v=KH_gyXrA7FU) or search "Breuer 3D Animation"





## Music Trip to Nashville

by Ellen Martin



River Ridge High School Band and Choir students took a week long trip to Nashville in June. Some of the highlights were a dinner theater, guided tour of downtown Nashville, Studio B, tour of the backstage as well as a performance at the Grand Ol Opry by Clint Black and Rascal Flatts, a cruise on the General Jackson Showboat, the Country Music Hall of Fame and line dancing at the Wildhorse Saloon.

## Music Department Fundraiser

by Erin Kluesner

Thank you to these parents for the extra help: Dawn Drew, Jody Morrow, Kerry Blum, and Rita Trautsch. Thank you to all students and parents who put time and effort into this fundraising event.

Every year, Music Boosters sell ice cream at the Blake's Prairie Jr. Fair. This fundraiser has been led by Lea Breuer for the last five years, and this year she reported a very generous profit for Music Boosters!

This fundraiser schedules band and choir students to work in two hour shifts at the ice cream stand at the fair, and this year some parents worked a shift if their child could not. All the profits from this fundraiser will be held for the next three summers. When it's time for the Music Trip, the funds will go to the students so that the cost of the trip is less out of pocket.

If you have any ideas or suggestions about this fundraiser or any others, please share. For the date of the Music Boosters next meeting, look in the upcoming September newsletter.

MISSOULA  
CHILDREN'S  
THEATRE

## BEAUTY LOU and the Country BEAST

A Sagebrush Fairy Tale



The River Ridge School District will once again host Missoula Children's Theatre from October 30 to November 4, 2017. The production will be **Beauty Lou and the Country Beast**.

We will have auditions on Monday, October 30, 2017, at 3:30 PM in the River Ridge Elementary Gym. Students, who are from the River Ridge School District and in grades 5K through grade 12, may audition. Rehearsals will be in the River Ridge Elementary Gym and Multipurpose Room following the auditions. Also, rehearsals will be from 3:30 – 8:00 PM on Wednesday through Friday. Students will also have a full dress rehearsal on the morning of Saturday, November 4. The performances will be in the River Ridge High School Gym at 3:00 PM and 7:00 PM on Saturday, November 4, 2017.

## SUBSTITUTE STAFF NEEDED

River Ridge School District seeks licensed substitute teachers and substitute support staff, including aides, cooks, secretarial and custodial staff.

For application, call or visit the **River Ridge School District Office, 11165 Cty. Hwy. P, Patch Grove, WI - 608.994.2715.**

**STUDENT NONDISCRIMINATION STATEMENT  
411 EQUAL EDUCATIONAL OPPORTUNITY  
RIVER RIDGE SCHOOL DISTRICT**

The River Ridge School District is committed and dedicated to the task of providing the best education possible for every student in the district for as long as the student can benefit from attendance and the student's conduct is compatible with the welfare of the entire student body.

The right of the student to be admitted to school and to participate fully in curricular, extracurricular, student services, recreational or other programs or activities shall not be abridged or impaired. The River Ridge School District Board of Education complies with all Federal laws and regulations prohibiting discrimination and with all requirements of the U.S. Department of Education. It is the policy of the River Ridge School District Board of Education that no person on the basis of race, color, creed, religion or religious affiliation, national origin or ancestry, age, sex or sexual orientation, marital or parental status, pregnancy, physical, mental, emotional, or learning disability, or any other reason prohibited by state or federal law shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination in employment or in any educational program or activity for which it is responsible or for which it receives financial assistance from the U.S. Department of Education. Complaints are to be addressed to the District Administrator, River Ridge School District, 11165 County Highway P, Patch Grove, WI 53817.

Complaints regarding the interpretation or application of this policy shall be referred to the district administrator and processed in accordance with established procedures.

**Notice: Divorced or Separated Parents**

Help us honor with your parental rights. Contact the River Ridge School District office for a form which outlines your custody, parental rights and contact information.

**Program and Curriculum Modifications**

Wisconsin Statute Section 118.15 requires that all students under the age of 18 attend school regularly. Wisconsin Statute Section 118.15(1)(d) also permits any student's parent or guardian, or a student if the parent or guardian is notified, to request, in writing, that the School Board provide the student with program or curricular modifications, including but not limited to:

1. Modifications within the student's current academic program.
2. A school work training or work-study program.
3. Enrollment in an alternative public school or program located within the student's school district of residency.
4. Enrollment in a nonsectarian private school located within the student's school district of residency which meets certain federal law requirements. Any such enrollment must be by contractual agreement which provides for tuition payment by the student's school district of residency.
5. Homebound study, including nonsectarian correspondence courses or other courses of study approved by the School Board or nonsectarian tutoring provided by the school in which the student is enrolled.
6. Enrollment in any public educational program located outside the student's school district of residency. Enrollment under this subsection may be pursuant to a contractual agreement between the school districts.

When a written request for a program or curriculum modification is made, the School Board will consider the request and render a written decision on the request within 90 days of the request except that if the request relates to a student who has been evaluated by an IEP team and has not been recommended for special education, the School Board will consider the request and render a written decision on the request within 30 days of the request. If the request is denied, the Board will give the reason or reasons for denial.

The student's parent or guardian may request the School Board to review or reconsider the decision it makes in response to a request for a program or curricular modification. The School Board will render its determination upon review in writing, if the student's parent or guardian so requests.

## Special Education

### Programs

#### *Special Education (Child Find) Activities*

The River Ridge School District must locate, identify, and evaluate all resident children with disabilities, including children with disabilities attending private schools, regardless of the severity of their disabilities. The school district has a special education screening program to locate and screen all children with suspected disabilities who are residents of the district and who have not graduated from high school. Upon request the school district will screen any resident child who has not graduated from high school to determine whether a special education referral is appropriate. A request may be made by contacting: Special Education Coordinator, River Ridge Schools, PO Box 78, Patch Grove, WI 53817

### Mandatory Reporting

For certain persons who see children whom they suspect have been abused, neglected, or assaulted, Wisconsin law requires that they must report their suspicions or face a penalty themselves. Persons who are required to report include: school social workers, speech therapists, nurses, psychologists, guidance counselors, teachers and administrators. It is not the duty of the River Ridge staff to investigate such incidences or make a determination as to whether the abuse, neglect or assault actually occurred. A reasonable cause to suspect is all that is required.

## Directory Data

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that River Ridge School District, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, River Ridge School District may disclose appropriately designated "directory information" without written consent, unless you have advised the River Ridge School District to the contrary in accordance with River Ridge School District procedures. The primary purpose of directory information is to allow the River Ridge School District to include information from your child's education records in certain school publications. Examples include:

- A playbill, showing your student's role in a drama production;
- The annual yearbook;
- Honor roll or other recognition lists;
- Graduation programs; and
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965, as amended (ESEA) to provide military recruiters, upon request, with the following information: names, addresses and telephone listings unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent.

If you do not want River Ridge School District to disclose any or all of the types of information designated below as directory information from your child's education records without your prior written consent, you must notify the River Ridge School District in writing within 14 days of the start of the school (or within two weeks of receipt of this notice if enrolling after the school year has begun). Forms are available in each district office.

- Student's name
- Address
- Telephone listing
- Photograph
- Date and place of birth
- Major field of study
- Dates of attendance
- Participation in officially recognized activities and sports
- Weight and height of members of athletic teams
- Degrees, honors, and awards received
- The most recent educational agency or institution attended

## Notice of Rights: Family Education Rights & Privacy Act

The Family Educational Rights and Privacy Act (FERPA) is a federal law that protects the privacy of student education records. FERPA gives parents certain rights with respect to their children's education records. These rights transfer to the student when he or she reaches the age of 18. Students to whom the rights have been transferred are "eligible students." These rights are:

(1) The right to inspect and review the student's education records within 45 days of the day the District receives a request for access. Parents or eligible students should submit to Dr. Jeff Athey or Mr. Clay Koenig a written request that identifies the record(s) they wish to inspect. Dr. Jeff Athey or Mr. Clay Koenig will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

(2) The right to request the amendment of the student's education record that the parent or eligible student believes is inaccurate or misleading. Parents or eligible students may ask the River Ridge School District to amend a record that they believe is inaccurate or misleading. They should write Dr. Jeff Athey or Mr. Clay Koenig, clearly identify the part of the record they want changed and specify why it is inaccurate or misleading. If the District decides not to amend the record as requested by the par-

ent or eligible student, the District will notify the parent of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

(3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent. Generally, schools must have written permission from the parent or eligible student in order to release any information from a student's education record. However, FERPA allows schools to disclose those records to the following parties or under the following conditions:

- School officials with a legitimate educational interest
- Other schools to which a student is transferring, upon request by the other school
- Specified officials for audit or evaluation purposes
- Appropriate parties in connection with financial aid to a student
- Organizations conducting certain studies for or on behalf of the school
- Accrediting organizations
- To comply with a judicial order or lawfully issued subpoena

- Appropriate officials in cases of health and safety emergencies
- State and local authorities, within a juvenile justice system, pursuant to Wisconsin law

School officials with legitimate educational interests are persons employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant or therapist); a parent or student serving on an official committee such as a disciplinary or grievance committee or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

(4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-4605.





## Student Dress Code

Students are encouraged to dress appropriately for school. The limits that are imposed have to do with cleanliness and with clothing considered distracting, wholly inappropriate, or unsafe for the classroom. Within limits, dress and appearance are a matter of individual taste and responsibility. Generally, dress appropriate when leaving home is appropriate at school. No student is allowed to change clothing at school except for a school-sponsored activity.

Penalties for violation of the dress code may include individual counseling, sending the student home to change before returning to school, and parent conference, as necessary.

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## Locker Search

School lockers are the property of the River Ridge School District. At no time does the River Ridge School District relinquish its exclusive control of lockers provided for the convenience of students. Periodic general inspections of lockers may be conducted by school authorities for any reason, at any time, without notice, without student consent and without a search warrant as stated in section 118.325 of the state statutes.

## Use of Video Cameras on School Buses

The River Ridge School District approves the use of video cameras on school buses for the primary purpose of reducing disciplinary problems and vandalism on the bus, thereby allowing the driver to focus on the driving of the bus and providing for safer transportation of students.

Parents shall be notified once a year via student handbooks and the annual "Back to School" newspaper publication that video cameras are being used on the buses, and a sign shall be placed at the front of each bus indicating that video cameras are present.

The bus company shall determine the rotation of the video camera and will maintain a log with dates, bus numbers and bus drivers. Bus drivers do not need to be informed on which bus the video camera is operating. Individual drivers, administrators and parents/guardians may request that the video camera be on a specific bus on designated dates (to be decided by River Ridge Administration).

Only the bus company manager, bus drivers, administrators of the district and school board members shall be authorized to view the videotape for the purpose of documenting a problem and determining which students may be involved. Disciplinary ac-

tion may be taken with students based on a video documentation. The isolated segment of the videotape that documents the incident may be viewed by the identified student and his/her parent/guardian. The bus company designee or school administrators shall view the videotape with the student and parent/guardian and document the date and names of all individuals viewing the videotape.

The videotape shall not be available for viewing by the public in general, the media or other individuals. The school administration may authorize other individuals such as a guidance counselor, school psychologist or social worker to view segments of a specific videotape if such individuals are working with the student on the videotape because of a behavioral, emotional or learning problem and viewing the videotape is beneficial to their role in assisting the student. A log shall be kept of the date and names of the individuals viewing the videotape.

If there are no reported bus problems pertaining to the date a videotape was recorded, the bus company may erase or reuse the videotape after ten school days. If there was a bus problem recorded on videotape, that tape will be kept until approved by River Ridge Administration to reuse.

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Stay safe & enjoy your  
Summer Break!





### Medical Guidelines

#### Injury on School Grounds and Property

Any student injured on school grounds or property must notify a school district employee as soon as possible. In the event of an injury on school grounds or property, the teacher/supervisor/employee is to notify the principal of the nature and extent of the injury. The principal will then decide what course of action to pursue. Should the injury be minor in nature, treatment will be made by school personnel. A more serious injury will require immediate notification of the parent/guardian for instructions unless the situation calls for immediate assistance of the West Grant Rescue Squad.

#### Medical Attention

Should the injured student need medical attention not available on school premises, the parents will be asked to make arrangements to transport their student to a medical facility. In the event the parent cannot be reached, the person designated on the EMERGENCY CARD will be contacted. If transportation cannot be provided, the rescue squad or, if necessary, a school staff member will transport the student to the doctor specified and will, if necessary, wait for the student and return him/her to school or home.

In the event of a serious injury and their is no EMERGENCY CARD on file and the parent/guardian cannot be reached, the student will be transported to Gundersen Clinic, Prairie du Chien for treatment.

#### Students Under Medical Care/Treatment

In order to enable the staff to ef-

fectively react to any seizure or allergy attack (including food allergies), parents/guardians are responsible to notify Administration of any medical condition that may occur because of an existing illness or condition.

#### Students Feeling Ill During the School Day

Students who become ill while at school during class should report to the teacher or office. High school and middle school students may report to the office if they are ill during lunch or the time between classes. If the administration decides the student should be sent home, the parents/guardians will be notified.

#### Medication Forms

All students need to have a medication form filled out if any over the counter or prescription medication is to be taken at school. All medications need to be in their original container. Forms are available from the district office.

Emergency forms will be available during registration or at the beginning of the school year. Please take the time to fill these out and return as soon as possible. In case of an emergency, we need to know who to contact.

### 2017-18 Asbestos

#### Notification


In compliance with the United States Environmental Protection Agency (EPA) and the Asbestos Hazard Emergency Response Act (AHERA), this is notice that the River Ridge School District has an Asbestos Management Plan at the school district office. The plan is available for inspection by the public, parents, and district employees. The district performs six month periodic surveillance of asbestos in January and July and full re-inspections every three years. For more information please contact the district office.

#### 2009 WI Act 96 Indoor Environmental

The River Ridge School District would like to inform staff, students, parents, and the public of the district's indoor environmental quality (IEQ) management plan. The plan was initially developed in 2013 and is reviewed as necessary. The plan was developed as deemed appropriate for the district. Questions and concerns should be directed to the IEQ Coordinator. Copies of the plan are available at the district office for a fee. The district office is located at 11165 County Highway P, Patch Grove, WI, 53817.


## 12<sup>th</sup> Annual High School Football Jamboree

@ UW-Platteville  
Saturday, August 19<sup>th</sup>



### ***River Ridge vs. Shullsburg***

**5:00 PM**



## River Ridge School Supply List 2017-18

- ✓ **All students are asked to bring Kleenex and Clorox Wipes.**
- ✓ **Tennis shoes are needed for 4K – 4<sup>th</sup> grade students.**

### Early Childhood

Backpack  
Folder  
Change of clothes  
(shirts, socks, underwear, pants)

### 4-Year Old Kindergarten

2 pkg large glue sticks (12/pack)  
Salt test material (see ping-pong)  
1 pkg 50 PLASTIC MATS  
1 roll paper towel

### Kindergarten

Washable markers (set of 8)  
2 folders (preferably plastic)  
Wipe school glue (8 oz bottle)  
Ruler set  
1 roll paper towel

### First Grade

Lots of pencils already sharpened  
2 pink erasers  
Scissors  
2 pocket folders  
20 glue sticks  
Crayons  
2 highlighters (pink or yellow)

### Second Grade

10 #2 pencils (sharpened if possible)  
Erasers  
Colored pencils  
12" ruler (inches & centimeters)  
Small school box  
2 pocket folders  
5-10 glue sticks  
Crayons (20 count)  
Painted scissors  
Highlighter (pink or yellow)  
Addition & subtraction flash cards (numbers to 10)  
2 spiral notebooks

### Third Grade

Several #2 pencils sharpened  
Two mechanical pencils  
Colored pencil (set of at least 8)  
1 pointed scissors  
1 pencil pouch  
1 large eraser and several pencil-top erasers  
Crayons  
2 glue sticks (not bottles)  
2 folders  
Multiplication and division flash cards  
Wooden ruler w/inches & centimeters  
1 roll paper towel  
1 highlighter  
Wide ruled base level paper

### Fourth Grade

3 individual subject spiral notebooks w/  
perforated edges  
1 1/2 project notebooks w/perforated edges  
5 pocket folders (prefered folders  
matching w/notebooks)  
Colored pencils (set of at least 8)  
Large erasers & MANY pencil-top erasers  
Crayons  
Pencil pouch  
Red pens (1 pkg)  
Art box (not large – about 8 1/2 x 5)  
4 packages #2 lead pencils  
Pencil sharpeners  
Glue sticks & glue bottle  
Highlighter  
Multiplication & division flash cards (up to 12-  
\*\*All children items are taken care of thanks to  
an anonymous donor\*\*

### Fifth Grade

2 wide ruled (one y dual subject) to match  
1 elegant spiral notebooks (not perforated)  
5 pocket folders (to match notebooks)  
4 composition notebooks  
Several red ballpoint pens (no felt tip or magi-  
marker type)  
Large eraser & several pencil-top erasers  
Large pointed sturdy scissors  
Art box & pencil pouch  
Highlighter  
Several #2 lead pencils  
Colored pencils (set of at least 8)  
Wide Lp markers (set of 8)  
1 box of crayons  
12" ruler w/inches & centimeters  
Glue stick & bottle of glue

### Sixth Grade

Two 3-ring spiral notebooks (to match  
folders); OR 2 binder subject notebooks (may  
have perforated edges)  
6 pocket folders (to match notebooks)  
Several #2 pencils  
Erasers  
4 red pens  
Highlighter  
12" inch ruler w/inches & centimeters  
Glue or rubber cement  
Larger leaf wide lined paper  
Scissors  
Colored pencils  
Pencil case  
Scientific calculator (good for 6<sup>th</sup> - 8<sup>th</sup> grade)  
Compass  
Protractor  
Post-it Notes (3x3)

### Seventh & Eighth Grade

3 wide ruled (one dual subject) notebooks – for  
Social Studies, Science, Health, Spanish, and  
Math (color coordinated with folders)  
250 sheets or wide lined loose leaf paper  
Plenty of #2 pencils (if you choose mechanical  
pencil to have PENCILS of lead)  
Red pens  
Highlighters (in sorted colors)  
Erasers (pink, top – OPTIONAL)  
Glue stick – OPTIONAL  
Colored pencils – OPTIONAL  
Pack of whiteboard markers – OPTIONAL  
Scissors – OPTIONAL  
Scientific calculator (good for 6<sup>th</sup> – 8<sup>th</sup> grade)  
Pencil case  
1 spiral bound sketchbook for art  
Eighth Grade only  
1 1" or 2" 3-ring binder w/clear view front &  
back (for portfolio)  
75-page protectors

### Choi Maw bars

Black 3-ring binder w/wide pockets

### High School Art Students

1 spiral bound sketchbook

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS FOR 2017-18 School Year

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in [School District]. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact [School/school district contact here; phone and email preferred]. *If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program; and
- Students attending [school/school system here], regardless of age.

**A) List each child's name.** Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

**B) Enter the grade and the name of the school the child attends or mark n/a if not in school.** Enter the grade level of the student in the 'Grade' column.

**C) Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing **STEP 1**, go to **STEP 4**. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.

**D) Are any children homeless, migrant, runaway or enrolled in a Head Start program?** If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.

### STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPIR).

**A) If no one in your household participates in any of the above listed programs:**

- Leave **STEP 2** blank and go to **STEP 3**.

**B) If anyone in your household participates in any of the above listed programs:**

- Write a case number for FoodShare, W-2 Cash Benefits, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Please note, a BadgerCare case number does NOT qualify for free meals.
- Go to **STEP 4**.

### STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled "**Sources of Income for Children**" and "**Sources of Income for Adults**," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

likely dependent) that there is no income to report. If total eligible income was reported incorrectly, your application will be investigated. Mark new entries with an asterisk (\*) if income is received during the bases to the right of each field.

**3.A. REPORT INCOME EARNED BY CHILDREN**

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

List adult household members' names.

P) At the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share in common expenses, even if they do not receive income of their own.

Do NOT include:

- People who are with you but are not supported by you (have also filed income tax) if not in household.
- Adults, children and students already listed in STEP 1.

C) Report earnings from work. Report all total gross income before taxes from work on the "Earnings from Work" field on the application. This includes the money received from working at jobs, if you are a self-employed business or farm owner, you will receive your net income.

What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Fluctuating Income. For seasonal workers and others whose income fluctuates or who are usually not in the money in some months than others. In these instances, project their annual rate of income and report that. This includes workers with annual employment contracts but may choose to have wages paid over a shorter period of time for example a season employee.

D) Report income from public assistance/child support/alimony. Report all income that applies to the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash you would get for your assistance benefits, NOT listed on the report. If income is received through a support or alimony, you report court-ordered payments, informal but regular payments made as requested as "other" income in the next part.

E) Report income from pensions/retirement/all other income. Report all income that applies to the "Pensions/Retirement/All Other Income" field on the application.

G) Report total household size. From the total number of household members in the "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that will not live on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

H) Provide the last four digits of your Social Security Number (SSN). As you have entered membership, please enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN if the adult household members have a SSN, leave this space blank and mark the box to the right as follows: "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, it is okay not to include your children living together or contact your school meals. Sharing a phone number, email address, or both is okay. But include as much you can if we need to contact you.

B) Print or sign your name. The adult filling out the application must print or sign their name in the signature box. C) Return completed form to: River Ridge School District, PO Box 78, 11165 Cty Hwy P, Patch Grove, WI 53817.

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnic city. This field is optional and does not affect your children's eligibility for free or reduced price school meals.



**2017-2018 Household Application for Free and Reduced Price School Meals**

Apply online at: (NOT available at this time)

Complete one application per household. Please use a pen (not a pencil).  
 In Community Eligibility Schools (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

**STEP 1 List ALL infants, children, and students up to and including grade 12 who are Household Members** if more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name	MI	Child's Last Name	Grade	School the child attends or N/A if not in school	Homeless, Migrant, Runaway	Feeder Child	Head Start
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?**  Yes /  No

Case Number  Program Name

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Write only one case number in this space. Badger Care does not qualify for free meals.

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

Flip the page and review the charts titled "Sources of Income" for more information.

**A. Child Income**  
 Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children, and students up to and including grade 12 listed in STEP 1 here.

Child income  \$

How often? Weekly  Bi-Weekly  2x-Monthly  Monthly

**B. All Adult Household Members (including yourself)**  
 List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last Name)	Earnings from Work	D. Public Assistance/Alimony/SSI/VA Benefit	Pensions/Retirement/Social Security/Other Income	F. Seasonal Workers, and others with fluctuating annual income and report here.
	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

How often? Weekly  Bi-Weekly  2x-Monthly  Monthly

**G. Total Household Members (Children and Adults) — REQUIRED**

Child income  X  X  X  X

Check if no SSN

**STEP 4 Contact information and adult signature** Return completed form to: Insert your school district mailing address here

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available)

Apt #

City

State

Zip

Daytime Phone and Email (optional)

Printed Name OR Signature of Adult Completing this application—REQUIRED

Today's Date Mo./Day/Yr.



# Southwest Tech

Here. Now.

## RIVER RIDGE HIGH SCHOOL DRIVER EDUCATION – FALL 2017

*This is a joint program offered by Southwest Tech and River Ridge High School*

**DATE:** March 20, 2017  
**TO:** Parents of students eligible for Driver Education  
**FROM:** Bob Petrowitz, Driver Education Instructor  
**RE:** Fall 2017 Driver Education Program

There will be one session of Driver Education meeting this fall at River Ridge High School.

Monday, September 11<sup>th</sup> – Friday, October 20<sup>th</sup> 7:00am – 8:00am

Please read through and follow these directions if you are interested in enrolling your son/daughter in this year's class:

- All registrations and payments are to be completed *prior* to the first day of class via our website:

<https://www.swtc.edu/driveded>

- Students who are not registered and paid *prior* to the first day of class will *not* be allowed to attend.

### Driver Education Program Requirements and Information

- *Online* payment of the **\$101.00** driver education fee *prior* to the first day of class.
- Thirty hours of classroom instruction. *Attendance is mandatory for the entire 15 days and 30 hours of instruction.*
- Six hours of behind-the-wheel instruction and six hours of observation.
- **\$50.00** is charged for any missed driving lessons.
- Driving instruction must begin after the behind-the-wheel fee of **\$315.00** is paid and *within 60 days of the issuing date* on the permit.
- *Permit applications will be distributed to students by Mr. Petrowitz after payment of behind-the-wheel fee*
- Mr. Petrowitz will schedule driving lessons for all eligible students.
- **COMPLETION CERTIFICATES** will be electronically submitted to the DMV once students are completed with both classroom and behind-the-wheel phases of Driver Education.

If none of these dates or times is convenient for you, there is an on-line course available that meets the classroom state requirements. The fee for the class is **\$110.00** with an additional fee of **\$315.00** for behind-the-wheel instruction. Please contact Mrs. Biggin for more information.

Annette L. Biggin, Driver and Motorcycle Education Manager  
[abiggin@swtc.edu](mailto:abiggin@swtc.edu)  
 800-362-3332, x2466  
 608-734-3377(11)

Bob Petrowitz, Instructor  
[bpetrowitz@swtc.edu](mailto:bpetrowitz@swtc.edu)  
 608-732-7512

# August 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Football Begins	2	3	4	5
6	7 <b>6:00 PM</b> RRAP Meeting @ HS	8	9 <b>5:00 PM</b> Bdng/Grnds Committee <b>6:00 PM</b> Board Meeting	10	11	12 <b>10:00 AM</b> FB - Scrimmage - Home
13	14 <b>1:00 PM</b> Registration Volleyball Begins Cross Country Begins	15	16	17	18	19 <b>8:30 AM</b> VB Scrimmage @ PDC <b>5:00 PM</b> FFB @ UW-P vs Shullsburg
20	21 <b>5:30 PM</b> FB-JV @ Shullsburg	22 <b>5:00 PM</b> VB Scrimmage vs Wauzeka	23	24 <b>6:00 PM</b> VB vs Kickapoo	25 <b>7:00 PM</b> FB @ Markesan	
27	28 <b>5:00 PM</b> FB-JV @ Darlington	29 In-Service/Work Day <b>6:00 PM</b> VB vs Cassville	30 In-Service/Work Day	31 In-Service/Work Day <b>4:00 PM</b> MS FB @ PDC <b>6:00 PM</b> VB @ Shullsburg		



# September 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 7:00 PM FB vs Potosi/Cassville	2 8:45 AM CC Meet @ Darlington
3	4 <b>Labor Day</b>	5 First Day of School 5:30 PM JVFB vs Potosi/Cassville 6:00 PM VB @ Potosi	6 5:15 PM Policy/Curr. Comm. Meeting	7 8:00 AM Picture Day 4:30 PM MSVB vs PDC 5:00 PM MSVB vs Boscobel	8 8:00 AM Picture Day 7:00 PM FB vs Belmont <i>(Parent's Night)</i>	9 8:30 AM CC Meet @ Spring Green
10	11 4:30 PM MSVB @ Fennimore 5:30 PM JVFB vs Belmont 6:00 PM VB @ Belmont	12 4:30 PM MSVB vs Boscobel 5:00 PM CC @ N. Crawford 5:00 PM MSFB vs Ithaca 6:00 PM VB vs Benton	13 Homecoming Event 5:00 PM Blding/Grnds Committee 6:00 PM Board Meeting	14 Homecoming Event	15 Homecoming Event 7:00 PM FB vs Highland	16 9:00 AM VB @ Cassville
17	18 4:30 PM MSVB @ Wauzeka 5:30 PM JVFB vs Highland	19 6:00 PM VB vs Highland	20	21 4:30 PM MSVB @ Cassville 5:00 PM MSFB vs N. Crawford 6:00 PM VB @ Cassville	22 River Ridge Livestock Contest 7:00 PM FB vs Cochrane Fountain City	23 8:30 AM CC @ Fennimore
24	25 4:30 PM MSVB @ Potosi 6:00 PM VB vs Shullsburg	26 5:00 PM MSFB vs Shullsburg	27 Sixth Grade Outdoor Education - Wyalusing	28 4:30 PM MSVB vs Fennimore 6:00 PM VB vs Potosi	29 1:00 PM 3rd Gd Scarecrow 7:00 PM FB vs Black Hawk <i>(Senior/Youth Night)</i>	30 9:00 AM CC Meet @ UW-Platteville

APPROVED MINUTES OF THE REGULAR SCHOOL BOARD MEETING OF THE RIVER RIDGE BOARD OF EDUCATION OF THE RIVER RIDGE SCHOOL DISTRICT, GRANT COUNTY WISCONSIN: JUNE 14, 2017 AT 6:00 PM

I. *Call to order* – Board President Kenny Nies called the meeting to order at 6:04 PM

II. *Roll Call* – Present: Kenny Nies, Cory Raisbeck, Adam Guthrie, Jason Cathman, Kerri Schier, Karla Irish, Cory Moravits

III. *Pledge of Allegiance* was recited.

IV. *Statement of Notice* – Board President Kenny Nies approved the posting and called the meeting official.

V. *Appearances* – There were no public appearances.

VI. *Consider and/or act on adoption of a Resolution for Revenue Limit Exemptions for Energy Efficiencies*  
Cory Moravits made a motion to adopt a Resolution for Revenue Limit Exemptions for Energy Efficiencies. Jason Cathman seconded the motion and it passed on a 7-0 roll call vote.

VII. *Consider and/or approve an energy/operational savings performance proposal and/or contract*  
Jason Cathman made a motion to approve the energy/operational savings performance proposal and contract with FEH Design. Adam Guthrie seconded the motion and it passed on a 7-0 roll call vote.

VIII. *Approve Project Alternates List*

A) **Deductions List** – Adam Guthrie made a motion to approve numbers 1-5 on the deductions list totaling \$48,000.00. Jason Cathman seconded the motion and it passed on a voice vote.

B) **Alternates List** – Cory Raisbeck made a motion to approve numbers 6-10 from the alternates list totaling \$87,000.00. Karla Irish seconded the motion and it passed on a voice vote.

IX. *Approval of Minutes*

- A) May 10, 2017 Regular Board Meeting
- B) May 15, 2017 Special Board Meeting

C) May 30, 2017 Special Board Meeting

D) Jason Cathman made a motion to approve the minutes for the May meetings. Cory Moravits seconded the motion and it passed on a voice vote.

X. *Reports*

A) **Finance** – Kevin Kocer

i) FINANCIAL STATEMENTS, RECEIPTS, AND EXPENDITURES – Business Manager Kevin Kocer presented the financial statements, receipts, and expenditures for May 2017. Kerri Schier made a motion to approve the financial statement, pending the audit of 2016/17, for revenues of \$234,366.58 and expenditure of \$1,769,049.17. Cory Moravits seconded the motion and it passed on a 7-0 roll call vote.

ii) RISK INSURANCE – Karla Irish made a motion to approve the renewal of the districts risk insurance policy. Kerri Schier seconded the motion and it passed on a 7-0 roll call vote.

B) **Buildings and Grounds Committee Report**  
Committee chair Kenny Nies gave a report on the June 14th buildings and grounds committee meeting.

i) WEIGHT ROOM – Cory Moravits made a motion to approve \$18,000.00 for the purchase of new weights. Ken Nies seconded the motion and it passed on a roll call.

C) **Policy/Curriculum Committee Report** –  
Committee chair Kerri Schier gave a report on the June 7 meeting.

i) 763 SCHOOL MEAL ACCOUNT CHARGES AND COLLECTIONS – Karla Irish made a motion to approve the 2nd reading of the new 763 School Meal Account Charges and Collections Policy. Adam Guthrie seconded the motion and it passed on a voice vote.

ii) 541.2 MAINTENANCE DIRECTOR JOB DESCRIPTION – Jason Cathman made a motion to approve the 2nd reading of the revised 541.2 Maintenance Director Job Description Policy. Kerri Schier seconded the motion and it passed on a voice vote.

iii) 223 DIRECTOR OF SPECIAL EDUCATION JOB DESCRIPTION – Karla Irish made a motion to approve the 2nd reading of the new 223 Director of Special Education Job Description Policy. Cory Moravits seconded the motion and it passed on a voice vote.

iv) 458 SCHOOL WELLNESS – Cory Raisbeck made a motion to approve the 1st reading of the revised 458 School Wellness Policy. Kerri Schier seconded the motion and it passed on a voice vote.

v) 185 STANDING COMMITTEES OF THE SCHOOL BOARD – Cory Moravits made a motion to approve the 1st reading of the revised 185 Standing Committees of the School Board Policy. Cory Raisbeck seconded the motion and it passed on a voice vote.

vi) 186 AD HOC COMMITTEES OF THE SCHOOL BOARD – Jason Cathman made a motion to approve the 1st reading of the new 186 Ad Hoc Committees of the School Board Policy. Karla Irish seconded the motion and it passed on a voice vote.

vii) 411.3 PROCEDURES FOR PROVIDING TRANSPORTATION FOR CHILDREN IN OUT-OF-HOME CARE – Adam Guthrie made a motion to approve the 1st reading of the new 411.3 Procedures for Providing Transportation for Children in Out-of-Home Care Policy. Jason Cathman seconded the motion and it passed on a voice vote.

## II. *Old Business*

A) **Approve 2017-18 School Calendar** – Cory Raisbeck made a motion to approve the 2017-18 school calendar with the addition of January 26th having no school for records day. Kerri Schier seconded the motion and it passed on a voice vote.

III. *Convene into Closed Session Pursuant to Wisconsin Statutes 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

A) **Staff Performance** – Jason Cathman made a motion to convene into closed session. Karla Irish

seconded the motion and it passed on a 7-0 roll call vote. The meeting went into closed session at 7:40 PM

IV. *Reconvene in Open Session* – Karla Irish made a motion to reconvene in open session. Adam Guthrie seconded the motion and it passed on a voice vote. The meeting was back in open session at 8:39 PM

V. *Action*, if any is required to be taken in open session, on closed session matters – No action was needed.

## VI. *New Business*

A) **Senior High Membership Renewal with WIAA for 2017-18** – Cory Raisbeck made a motion to approve the renewal of the Senior High Membership with the WIAA for 2017-18. Adam Guthrie seconded the motion and it passed on a voice vote.

### B) **Approve Employment Recommendations/Resignations**

i) **SCIENCE TEACHER** – Jason Cathman made a motion to approve the hiring of Kirsten Reichmann as a science teacher. Kerri Schier seconded the motion and it passed on a voice vote.

ii) **ADMINISTRATIVE ASSISTANT** – Cory Raisbeck made a motion to approve the resignation of Andrea Crubel as the Administrative Assistant. Cory Moravits seconded the motion and it passed on a voice vote.

iii) **ADMINISTRATIVE ASSISTANT** – Adam Guthrie made a motion to approve the hiring of MacKenzie Nemitz as the Administrative Assistant. Kerri Schier seconded the motion and it passed on a voice vote.

VII. *Appearances* – There were no public appearances.

## VIII. *Information*

### A) **Upcoming Meeting Schedule**

i) Policy & Curriculum Committee Meeting – July 5, 2017 at 5:15 PM

ii) Buildings & Grounds Committee Meeting – July 12, 2017 at 5:00 PM

iii) Regular Board Meeting – July 12, 2017 at 6:00 PM

IX. *Adjourn* – Kerri Schier made a motion to adjourn. Cory Raisbeck seconded the motion and it passed on a voice vote. The meeting was adjourned at 8:52 PM

River Ridge School District  
11165 County Highway P  
Patch Grove, WI 53817

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River Ridge School District - Educating Tomorrow's Future



**Administration**

Dr. Jeff Athey - District Administrator .....994-2715 Ext. 100  
Dr. Jeff Athey - Elementary Principal.....994-2715 Ext. 100  
Clay Koenig - Upper Elementary Principal .....994-2715 Ext. 103  
Clay Koenig - Middle/High School Principal.....994-2715 Ext. 103  
Kevin Kocer - Business Manager .....994-2715 Ext. 104  
Amy Mezera - IEP Coordinator.....994-2715 Ext. 302

**Other Contacts**

Wade Winkers - Athletic Director .....994-2715 Ext. 114  
Technology Coordinator .....994-2715 Ext. 130

**Board of Education**

Kenneth Nies - President ..... 988-4536  
Kerri Schier - Vice President ..... 996-2242  
Cory Moravits -Secretary..... 988-4531  
Jason Cathman - Treasurer..... 994-3263  
Adam Guthrie- Member..... 778-7080  
Karla Irish - Member ..... 996-2112  
Cory Raisbeck- Member ..... 412-2867

**Office Hours**

Monday through Thursday 7:30 a.m. - 4:00 p.m.  
Friday 7:30 a.m. - 3:30 p.m.