



# TIMBERWOLF NEWS

September 2021

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### IMPORTANT DATES

**September 1**  
First Day of School

**September 6**  
No School  
Labor Day

**September 8**  
Board Meeting

**September 8-9**  
Picture Day

**September 27**  
Homecoming Begins

**September 29**  
Early Release  
Teacher In-Service

### Meet the New Staff at River Ridge



River Ridge is pleased to welcome the following new employees to the district (First row left to right) Cari Myhre - Administrative Assistant, Katie Friar - Middle School Special Education Teacher, Samantha Schier - Special Education Aide, McKenzie Stagman - Special Education Aide, and Caressa Abb - Special Education Aide. (Back row l. to r.) Renee Klein - Kitchen Staff, Claire Yanna - Health Aide, Diane Malcom - Part-Time Elementary Music Teacher, and Karen Jeardeau - K-4 Title Teacher.



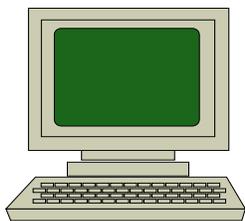
**Wednesday, September 8**  
**8:00 AM \* 4K – 6th Grade**

**Thursday, September 9**  
**8:00 AM \* 7th - 12th Grade**

The picture envelopes will be sent home on the first day of school.

## Mission Statement

The River Ridge School District will strive to provide a safe, challenging environment for each individual student by promoting excellent staff development, encouraging meaningful parent involvement, and earning strong community support through honesty, integrity, and open communication.



Visit our website at  
[www.rrsd.k12.wi.us](http://www.rrsd.k12.wi.us)

### *District Administrator*

Clay Koenig  
608-994-2715 or  
[koenigcl@rrsd.k12.wi.us](mailto:koenigcl@rrsd.k12.wi.us)

### *Editor*

Tamara Hoffman  
608-994-2711 or  
[hoffmanta@rrsd.k12.wi.us](mailto:hoffmanta@rrsd.k12.wi.us)

Question or suggestions for future articles, please call the District Administrator's Office at 608-994-2715

### ***During the School Day (8:00 am – 3:15 pm)***

- All school doors will be locked throughout the school day.
- Entry into the building will be extremely limited. Please ring the doorbell at the main entrance and you will be addressed by office personnel.
- Guests and visitors **MUST** report to the office before entering further into the building. Office personnel will ask you to sign in and will give you a visitor's badge to wear.
- All staff members (including substitutes) are to be consistent about stopping anyone who does not have identification to ensure our students' safety. The visitor's pass is a way to show that you have signed in and that you are a safe person to be in our hallways.
- When you have completed your visit, please return the badge to the office, sign out, and leave through the front doors.

### ***Before and After School***

#### **Drop Off:**

- Absolutely no student will be allowed in the school prior to 7:40 am.
- Students not riding the bus will be dropped off in the rear of the school by the weight room/parking lot.

#### **Pick Up:**

- End-of-day student pick-up will be a drive-thru process by the weight room doors (rear of the building). Parents will remain in their vehicles and a staff member will bring your child out to you.

Thank you for your continued cooperation and understanding as we strive to provide a safe and secure environment for your children.



### **Missoula Children's Theater Auditions**

Missoula Children's Theater auditions will be held Tuesday, November 2, 2021, at 3:30 in the Multipurpose Room. Students who are in the River Ridge School District and in grades 5K - 12 are encouraged to audition. Rehearsals will be Tuesday through Friday. Students must be available all day Saturday, November 6th for dress rehearsal and performance. Performances will be at 3:00 PM and 5:30 PM on Saturday, November 6th in the High School Gym.

A big thank you to Kam Fohey and her family for housing the MCT Directors, Megan and Teegan, for the weeklong residency.

## FEDERAL CIVIL RIGHTS POLICY STATEMENT

The River Ridge School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

District Administrator  
P.O. Box 78, 11165 County Highway P  
Patch Grove, WI 53817  
Telephone No. 608-994-2715

For further information on notice of non-discrimination, visit <https://ocrcas.ed.gov/contact-ocr> for the address and phone number of the office that serves your area, or call 1-800-421-3481.

### Yearbook News

by Tina Dilley

**Senior Pictures** for the yearbook are due by Wednesday, November 24. Please provide a vertical headshot that is 300 dpi jpeg. We will accept your image one of a few ways.

- Can be emailed to [dilleyti@rrsd.k12.wi.us](mailto:dilleyti@rrsd.k12.wi.us)
- Drop off a CD or USB with your name and image #
- We can scan them in if you don't have a digital copy

### Free Meals For All Students

Breakfast and lunch will be free for the 2021-2022 school year. However, it is still important for families to fill out free and reduced applications. Meal benefit status is important information that benefits in programs such as Pandemic Food Share Benefits (P-EBT) and other programs in our school.



### Donation to the Students



River Ridge schools received donations of school supplies from 3M in Prairie du Chien, Riverside Chiropractic and Peoples State Bank. The supplies will be offered to students on the first day of school. We appreciate the generosity from our local area businesses.

Pictured above are: Clay Koeng, Superintendent, Renee Lenzendorf, from 3M, and Olivia Yager, 3rd Grade teacher.



Picture above are: Sue Kaufman, Peoples State Bank and Cari Myhre, Administrative Assistant.

## Music News

The River Ridge Music Boosters is a non-profit Group, run by parents of music students, which supports our entire music department at the River Ridge School District.

We have a couple big fundraisers throughout the year such as meals before the concerts, our holiday wreath sale and the Music Booster ice cream stand at the Bloomington Blakes Prairie Fair in July. These three things have been very successful in the last couple years, which in turn will help us and have helped support our students in such ways as: going on their big music trip, providing new shoes for our Marching Band this year, taking them to a dinner theater experience in Wisconsin Dells and providing transportation and meals for the choral students to do holiday caroling at local nursing homes in Lancaster and Prairie du Chien. We also provide scholarships for summer camps, so students may go to vocal, choir, band, theatrical or specific instrument camps.

We have worked very hard the last three years to make this group as successful as it has become. We are always welcoming parents who want to work with us to continue to keep this group being successful. And we are very grateful for all of our parents and grandparents who have helped in the past anytime we have asked for it.

The upcoming school year is exciting for our students being able to perform and practice as normal. Mr. Cooley took time to host a marching band camp and we were happy to provide lunches and water from Ma's Bakery, for our 20 marching band students all week. Our marching band will be sporting new uniforms this year- the shoes provided by the Music Boosters!

The River Ridge Music Boosters has a Facebook page. Please feel free to like it so you can see upcoming events going on with our organization.

If anyone has any questions regarding River Ridge Music Boosters, please feel free to email president Dawn Drew at [drewdawn6212@gmail.com](mailto:drewdawn6212@gmail.com).



## Thank You

The River Ridge Music Boosters would like to recognize Lea Breuer, who, for the last 10 years, has organized the Music Booster ice cream stand at the Blake's Prairie Fair and for the last four years has been our music booster treasurer. Lea's dedication has not gone unnoticed. She has organized our record keeping and we are very grateful for all of her hard work and dedication to help make our organization very successful. Lea will be stepping down as treasurer, to enjoy her last child's senior year of high school.

Lea, thank you for all you have done to help make our Music Boosters a success!



# River Ridge Homecoming

September 27 - October 1

## Events for Homecoming Week

### Monday, September 27: Tie Dye Day

- Middle School Volleyball at Boscobel at 4:30 PM
- High School Volleyball - Home - Cassville at 6:00 PM
- JV Football - Home - Cuba City at 5:30 PM



### Tuesday, September 28: Tourist/Hawaii

- High School Honors Chorus
- Middle School Honors Chorus

### Wednesday, September 29: Decades Day

- \* *Seniors-1980's* \* *Juniors-1970's* \* *Sophomores-1990's* \* *Freshman-1960's*
- Early Release 12:30 PM /Teacher Inservice 1:00 PM
- Color Fun Run at the River Ridge Sport Complex at 6:00 PM
- Skit Night in the High School Gym at 7:30 PM



### Thursday, September 30: Powderpuff Day

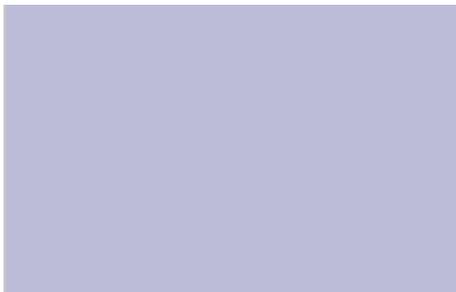
- \* *Powderpuff T-Shirt or Favorite Sports T-Shirt*
- Parade in Patch Grove at 6:00 PM
- Powderpuff Football at the River Ridge Sport Complex at (7:00-8:00 PM)

### Friday, October 1: Purple Day

- \* *Wear as much purple as possible*
- High School Football against Iowa-Grant at 7:00 PM
- Events during halftime

\*\*SCHOOL DRESS CODE APPLIES FOR ALL DRESS UP ACTIVITIES!





A PERSON WHO  
*never*  
made a mistake  
NEVER TRIED  
Anything New.

- Albert Einstein

## Transmission Matrix Chart

The school district COVID-19 mitigation measures will follow a Transmission Matrix Chart approved by the school board on August 18, 2021. The chart uses a phased approach that we plan to utilize throughout the school year.

### Four Phases

The phase levels are the percentage of new cases **per day, per building** (high school, middle school, and elementary building)

- **Blue** - Low transmission - 2% of student and staff population
- **Yellow** - Moderate transmission - 2.1% - 5.0% of student and staff population
- **Orange** - Substantial transmission - 5.1% - 8.0% of student and staff population
- **Red** - High Transmission - Over 8% of student and staff population

The River Ridge Matrix Chart will have layers of protection that will be adjusted to the phase levels.

### Layers of Protection

- Face Covering
- Social Distancing
- Social Distancing Groups (Cohorts)
- Testing
- Staying home when sick
- Vaccination
- Communication
- Hand Hygiene & Respiratory Etiquette
- Cleaning and Disinfecting
- Grant County Health Department Guidelines
- Lunch Schedule
- Bus Information
- Athletic and Athletic Attendance

The matrix chart is on the follow page and located on the River Ridge website under District>Welcome Back to School>COVID Updates and Info.

### 2021-2022 River Ridge School District COVID-19 Transmission Matrix

Screening Testing Recommendations for the K-12 Schools by Level of Community Transmission (Source: CDC Guidance for COVID-19 Prevention in K-12 Schools)

Data can be found by anyone at any time by visiting: <https://www.dhs.wisconsin.gov/covid-19/data.htm#maps> and then selecting RIVER RIDGE in the District search bar.

The District COVID-19 Team will meet daily to determine the Transmission Level. Once the change is necessary, parents will be notified and changes will occur the next day. This document is based off many of the recommendations from the Wisconsin Department of Health Services; [Guidelines for the Prevention, Investigation, and Control of COVID-19 Outbreaks in K-12 Schools in Wisconsin](#)

Risk Level & Color	LOW TRANSMISSION (Blue)	MODERATE TRANSMISSION (Yellow)	SUBSTANTIAL TRANSMISSION (Orange)	HIGH TRANSMISSION (Red)
New cases in particular school (RRES, RRMS, RRHS) based on percentages	2%	2.1% - 5.0% of student & staff population	5.1% - 8.0% of student & staff population	Over 8% of student/staff population
New cases in particular school (RRES, RRMS, RRHS) based on total number of cases	River Ridge Elem. School = <4 River Ridge Middle School = <3 River Ridge High School = <4	River Ridge Elem. School = 5-10 River Ridge Middle School = 4-8 River Ridge High School = 5-9	River Ridge Elem. School = 11-16 River Ridge Middle School = 9-13 River Ridge High School = 10-15	River Ridge Elem. School = >16 River Ridge Middle School = >13 River Ridge High School = >15

#### PROPOSED LAYERS OF PROTECTION

Face Coverings	Optional	Recommended	Required when you can't socially distance	Required at all times indoors
Physical Distancing	Used when possible in classrooms	Used when possible	Accommodations made to each classroom to accommodate better physical distancing	Classrooms and Schedules re-built to accommodate optimal distancing & cohorting(ES & MS)
Cohorting	Not used at any schools	Used when possible	Classroom schedules built with cohorting as a priority	Classrooms and Schedules re-built to accommodate optimal distancing & cohorting(ES & MS students stay in classrooms)
Testing	Will be available by the Grant County Health Department on Monday, Wednesday, and Friday at the Shopko location in Lancaster. Times will be 10:00-noon. No appointment necessary. Parents may also choose local hospitals, clinics, and pharmacies for testing.			
Staying Home When Sick	Follow DHS Guidelines ( <a href="#">pages 46-49</a> )			
Vaccination	Our District has already conducted a 12 year old and up vaccination clinic. The vaccination of students under 11 is projected to be available by the end of 2021 and the District will attempt to have an in-school vaccination clinic at that time. Both the CDC and Wisconsin Department of Health Services state that an important component to beating the COVID-19 pandemic is through vaccinations.			
Signage and Communication	No new signage will be utilized. Parents notified via JMC messages.	District created signage will be displayed as needed. Parents notified via JMC messages.	Signage will be used to identify physical distancing. Parents notified via JMC messages.	Signage will be used to identify additional COVID-19 information. Parents notified via JMC messages.
New cases in particular school (RRES, RRMS, RRHS) based on total number of cases	River Ridge Elem. School = <4 River Ridge Middle School = <3 River Ridge High School = <4	River Ridge Elem. School = 5-10 River Ridge Middle School = 4-8 River Ridge High School = 5-9	River Ridge Elem. School = 11-16 River Ridge Middle School = 9-13 River Ridge High School = 10-15	River Ridge Elem. School = >16 River Ridge Middle School = >13 River Ridge High School = >15

#### PROPOSED LAYERS OF PROTECTION

Hand Hygiene & Respiratory Etiquette	Hand Hygiene and Respiratory Etiquette (how to cough) will be taught at all levels throughout the first two weeks. Ensure classrooms have hand sanitizer as needed (60% alcohol)		Increase hand sanitizing stations near entryways and common areas outside of classrooms	
Cleaning & Disinfecting	Daily cleaning by our custodians	Periodic cleaning will be done by students and staff in the classroom during the day	Teachers will wipe down shared surfaces in between all classes with anti-bacterial wipes along with increased cleaning from the custodial staff	
Isolation & Quarantine (As of 8-9-21, DHS does not require isolation/quarantine for asymptomatic vaccinated individuals)	Follow local County Health Department Guidelines for Isolation & Quarantine (7 days with test / 10 days without for unvaccinated individuals)	Follow local County Health Department Guidelines for Isolation & Quarantine (7 days with test / 10 days without for unvaccinated individuals)	Follow local County Health Department Guidelines for Isolation & Quarantine (7 days with test / 10 days without for unvaccinated individuals)	Follow local County Health Department Guidelines for Isolation & Quarantine (14 day quarantine for all unvaccinated)
Lunch Schedule	Lunch will be served in cafeteria and multi-purpose room as normally scheduled		Lunches will be served in individual classrooms and spread out between the cafeteria and multi-purpose room	
Bus Information	Masking will be required on buses until the CDC mandate is changed and/or WARCO can change their protocols. Seating charts will be implemented and families will be grouped together.			
Athletics & Athletic Attendance	No Limitations			Limitations may be put in place per guidance from the Health Department or 6 Rivers Conference

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS for 2021-22 School Year

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in **School District 1**. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact **School/School district contact here; phone and email preferred**. *If your child attends a school participating in the Seamless Summer Option or the Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children grades 12 or under AND are supported with the household's income; and
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program.

<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children in household than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p><b>B) Enter the grade and the name of the school the child attends or mark n/a if not in school.</b></p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing <b>STEP 1</b>, go to <b>STEP 4</b>. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.</p>	<p><b>D) Are any children homeless, migrant, runaway or enrolled in a Head Start program?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.</p>
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### STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPIR).

<p><b>A) If no one in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Leave <b>STEP 2</b> blank or check "No" and go to <b>STEP 3</b>.</li> </ul>	<p><b>B) If anyone in your household participates in any of the above assistance programs:</b></p> <ul style="list-style-type: none"> <li>• Write a case number and name of the assistance program you or any member of the household participates in for FoodShare, W-2 Cash Benefits, or FDPPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Medicaid and BadgerCare case numbers do NOT qualify for free or reduced price meals.</li> <li>• Go to <b>STEP 4</b>.</li> </ul>
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### STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled "**Sources of Income for Children**" and "**Sources of Income for Adults**," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" (listed as "net pay" on paycheck stub) and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

**STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.

**3.A. REPORT INCOME EARNED BY CHILDREN**

**A) Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

**What is Child Income?** Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

List adult household members' names.

- Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, children and students already listed in **STEP 1**.

**C) Report earnings from work.** Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

**What if I am self-employed?** Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

**F) Fluctuating Income.** For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

**D) Report income from public assistance/child support/alimony/SSI/VA benefits.** Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

**E) Report income from pensions/retirement/all other income.**

Report all income that applies in the "Pensions/Retirement/Social Security/All Other Income" field on the application.

**G) Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in **STEP 1** and **STEP 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

**H) Provide the last four digits of your Social Security Number (SSN).** An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check box if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

**An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

**A) Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

**B) Print or sign your name.** The adult filling out the application must print or sign their name in the signature box.

**C) Return completed form to: [Insert School/District address here]**

**D) Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

**2021-2022 Household Application for Free and Reduced Price School Meals**

ASM-01

Complete one application per household. Use a pen (not a pencil).

For the Seamless Summer Option (SSO) and Community Eligibility Schools (CES), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

Apply online at: Schools insert link to your online application, if applicable, or delete.

**STEP 1 List ALL infants, children, and students up to and including grade 12 who are Household Members** If more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name	MI	Child's Last Name	Grade	School the child attends or NA if not in school	Foster Child	Homeless, Migrant, Runaway	Head Start
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDP/IR?**  Yes /  No

Program Name Required \_\_\_\_\_

Case Number \_\_\_\_\_

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Writes only one case number in this space.

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

Medicaid and Badger Care do not qualify

Flip the page and review the charts titled "Sources of Income" for more information.

**A. Child Income**  
Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children, and students up to and including grade 12 listed in STEP 1 here.

Name of Adult Household Members (First and Last Name)	Child Income		How often?	
	Weekly	Bi/Weekly	2x/Month	Monthly
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last Name)	C. Earnings from Work		D. Public Assistance/ Child Support/ Alimony/SSI/VA Benefit		E. Pensions/Retirement/ Social Security/ Other Income		F. Seasonal Workers, and others with fluctuating annual income and report here.	
	Weekly	Bi/Weekly	2x/Month	Monthly	Weekly	Bi/Weekly	2x/Month	Monthly
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	

**G. Total Household Members (Children and Adults)—REQUIRED**

Earnings from Work:  Weekly  Bi/Weekly  2x/Month  Monthly

Public Assistance/ Child Support/ Alimony/SSI/VA Benefit:  Weekly  Bi/Weekly  2x/Month  Monthly

Pensions/Retirement/ Social Security/ Other Income:  Weekly  Bi/Weekly  2x/Month  Monthly

Seasonal Workers, and others with fluctuating annual income and report here:  Weekly  Bi/Weekly  2x/Month  Monthly

Check box, if no SSN:  X  X  X  X

**STEP 4 Contact information and adult signature** Return completed form to your school. Insert your school district mailing address here

**H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member—REQUIRED** or Check box, if no SSN

\*I CERTIFY (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws.\*

Street Address (if available) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone and Email (optional) \_\_\_\_\_

Printed Name OR Signature of Adult Completing this application—REQUIRED \_\_\_\_\_ Today's Date Mo./Day/Yr. \_\_\_\_\_

**INSTRUCTIONS**

**Source of Income**

**Sources of Income for Children**

Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability payments	- A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's benefits	- A friend or extended family member regularly gives a child spending money
- Income from person outside the household	- A child receives regular income from a private pension fund, annuity, or trust
- Income from any other source	

**Sources of Income for Adults**

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Gross salary, wages, cash bonuses - Net income from self-employment (farm or business); <b>FARM</b> —refer to line 18 of Schedule 1 or line 34 from Schedule F; <b>BUSINESS</b> —refer to line 12 of Schedule 1 or line 31 from Schedule C. If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

**OPTIONAL**

**Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity  Check one  Hispanic or Latino  Not Hispanic or Latino  American Indian or Alaska Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <https://www.usda.gov/oascri/how-to-file-a-program-discrimination-complaint>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington, D.C. 20250-9410  
Fax: (202) 690-7442; or  
Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**The above address is for discrimination complaint purposes only. Return this complete application to your school, not USDA.**

**Do not fill out**

**For School Use Only**

Annual Income Conversion: Weekly x 52, Bi-Weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Total Income

How often?	Weekly	Bi-Weekly	2x/Month	Monthly	Yearly
	<input type="checkbox"/>				

Categorical Eligibility

Eligibility	File	Reduced	Denied
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date Denied Mo./Day/Yr.

Reason for Denial or Withdrawal

Determining Official's Signature

Date Mo./Day/Yr.

Confirming Official's Signature

Date Mo./Day/Yr.

Verifying Official's Signature

Date Mo./Day/Yr.

Required for Verification process only

Required for Verification process only

**For schools participating in CEP only:**

**Are all students on this application enrolled in a CEP school?**

Yes  No

Are all students on this application enrolled in a CEP school? If YES, the processing of this application cannot be paid for by the nonprofit school food service account. Only non-CEP applications are used for selecting the verification sample, conducting an independent review of applications, and the Certification and Benefit Issuance portion of the Administrative Review.

## Breakfast/Lunch Menu - September, 2021

Mon	Tue	Wed	Thu	Fri
30	31	1	2	3
		Cereal & Pop Tart	Cheese Omelet & Toast	Breakfast Pizza
		Pizza	Hamburger/Cheeseburger	Chicken Nuggets
		Chips	Smiley Fries	Macaroni & Cheese
		Baby Carrots & Dip	Peas	Steamed Carrots
		Fresh/Canned Fruit	Fresh/Canned Fruit	Fresh/Canned Fruit
		Milk	Milk	Milk
6	7	8	9	10
No School	Cereal & Raised Donut	Chocolate Chip/Blueberry	Sunrise Biscuit w/Bacon	French Toast Sticks & Sausage
	Chicken Patty on a Bun	Breakfast Cake & Yogurt	Chicken Fajita	Deli Subs
	French Fries	Spaghetti & Meat Sauce	Savory Rice	Tortilla Chips w/Cheese & Salsa
	Green Beans	Steamed Broccoli	Steamed Carrots	Tossed Salad
	Fresh/Canned Fruit	Garlic Toat	Fresh/Canned Fruit	Fresh/Fruit Salad
	Milk	Fresh/Canned Fruit	Milk	Milk
		Milk		
13	14	15	16	17
Pancakes & Bacon	Fresh Muffin & Yogurt	Biscuits & Sausage Gravy	Uncrustable & Cheese Stick	Rise & Shine Croissant
Mini Corn Dogs	Walking Tacos	Chicken Alfredo	Hamburger/Cheeseburger	Mozzarella Dippers
Tater Tots	Buttered Corn	Steamed Carrots	Potato Wedges	Marinara Sauce
Baked Beans	Fresh/Canned Fruit	Garlic Breadstick	Green Beans	Baby Carrots & Celery
Fresh/Canned fruit	Chocolate Chip Cookie	Fresh/Canned Fruit	Fresh/Canned Fruit	Ranch Dip
Milk	Milk	Milk	Milk	Fresh/Canned Fruit
				Milk
20	21	22	23	24
Frosted Long John & Cereal	Blueberry/Cinnamon Breakfast	Sunrise Biscuit w/Sausage	Berry Parfait & Cereal Bar	Breakfast Casserole & Toast
Totchos	Cake & Yogurt	Pizza	Chili Cheese OR Cheese Fries	Chicken Patty on a bun
Buttered Corn	Dog in a Blanket	Sun Chips	Green Beans	French Fries
Fresh/Canned Fruit	Hashbrown Patty	Tossed Salad	Fresh/Canned Fruit	Mixed Vegetables
Milk	Baked Beans	Fresh/Canned Fruit	Milk	Fresh/Canned Fruit
	Fresh/Canned Fruit	Milk		Milk
	Milk			
27	28	29	30	1
Breakfast Pizza	Fresh Muffin & Cheese Stick	Cereal & Pop Tart	Cheese Omelet & Toast	
French Toast Sticks	Cheeseburger Casserole	French Bread Pizza	Chicken Nuggets	
Sausage Links	Green Beans	Tossed Salad	Smiley Fries	
Hashbrown	Garlic Breadstick	Fresh/Canned Fruit	Baked Beans	
Applesauce/Fruit Juice	Fresh/Canned Fruit	M&M Cookie	Fresh/Canned fruit	
Milk	Milk	Fruit	Milk	
		Milk		

Breakfast is served with choice of fruit and milk daily.

Two entrees will be offered each day. Students may choose one. The second option for PK - 4th grade is a yogurt lunch (consists of 4 oz. yogurt, uncrustable, vegetable, fruit, and milk) and the second option for 5th - 12th is a chef salad.

Each meal must have a combined 1/2 cup total of vegetables and/or fruit on the tray in order to qualify for a reimbursable lunch

*This institution is an equal opportunity provider.*

# SEPTEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 First Day of School	2 5:30 PM MSFB vs PDC 7:00 PM HSVB @ Cassville	3 7:00 PM HSFB @ Shullsburg	4 8:45 AM CC Darlington
5	6 Labor Day No School	7 4:15 PM CC @ Boscobel 4:30 PM MSVB @ Fennimore 5:30 PM JVFB vs Benton 6:00 PM HSVB @ Potosi	8 8:00 AM School Picture Day 5:30 PM Board Mtg.	9 FFA Soil Judging 8:00 AM School Picture Day 4:30 PM MSVB vs PDC 5:30 PM MSFB vs Lancaster	10 7:00 PM HSFB @ Pecatonica	11 8:30 AM CC @ Spring Green
12	13 4:30 PM HSVB @ PDC 5:30 PM JVFB vs Pec/Argyle	14 4:30 PM CC @ North Crawford 4:30 PM MSVB vs Cassville 6:00 PM HSVB @ Benton	15 12:30 PM 6th Grade Outdoor Education FFA Soil Judging	16 All Day - 6th Grade Outdoor Education 4:30 PM MSVB vs Boscobel 5:30 PM MSFB @ Ithaca	17 All Day - 6th Grade Outdoor Education 7:00 PM HSFB vs Southwestern	18 9:00 AM HSVB @ Iowa-Grant
19	20 4:30 PM MSVB @ Potosi	21 4:00 PM CC @ Westby 4:30 PM MSVB @ PDC 6:00 PM HSVB @ Shullsburg	22	23 5:00 PM MSFB @ Riverdale 6:00 PM HSVB @ Highland	24 RR FFA Contest 7:00 PM HSFB @ Cuba City	25
26	27	28	29	30	1	
Homecoming Week						
4:30 PM MSVB @ Boscobel 5:30 PM JVFB vs Cuba City 6:00 PM HSVB vs Cassville	Dairy Expo - FFA HS Honors Chorus MS Honors Chorus 5:45 PM Fr. VB @ Fennimore	Early Release 12:30 PM Teacher In-Service 6:00 PM Color Fun 7:30 PM Skit Night	4:30 PM MSVB vs Fennimore 6:00 PM Parade 7:00 PM Powder Puff			

APPROVED MINUTES OF THE SPECIAL BOARD MEETING OF THE RIVER RIDGE BOARD OF EDUCATION OF THE RIVER RIDGE SCHOOL DISTRICT, GRANT COUNTY, WISCONSIN: JUNE 2, 2021 AT 7:00 PM

I. **Call to Order** – Board President, Kenny Nies called the meeting to order at 7:03 PM

II. **Roll Call** – Present; Kenny Nies, Adam Guthrie, Aaron Stagman, Josh Copsey, Kirk Hamann. Absent; Cory Moravits, Jason Cathman

III. **The Pledge of Allegiance** was recited

IV. **Statement of Notice** – Board President, Kenny Nies approved the posting and called the meeting official

V. **Appearances** – There were no public appearances.

VI. **COVID-19 Summer Activity/Summer School Protocols** – Adam Guthrie made a motion to approve the recommendation to make masks optional in River Ridge facilities. Kirk Hamann seconded the motion and it passed on a 5-0 roll call vote.

VII. **COVID-19 District Flexibility Application** – Aaron Stagman made a motion to approve the waiver for Educator Effectiveness. Josh Copsey seconded the motion and it passed on a 5-0 voice vote.

VIII. **Coaching Assignments** – Freshman Volleyball Coach – Kirk Hamann made a motion to approve the freshman volleyball coaching position. Adam Guthrie seconded the motion and it passed on a 5-0 voice vote.

IX. **Adjourn** – Aaron Stagman made a motion to adjourn. Adam Guthrie seconded the motion and it passed on a 5-0 voice vote. The meeting was adjourned at 7:21 PM

APPROVED MINUTES OF THE REGULAR BOARD MEETING OF THE RIVER RIDGE BOARD OF EDUCATION OF THE RIVER RIDGE SCHOOL DISTRICT, GRANT COUNTY, WISCONSIN: JUNE 16, 2021 AT 5:30 PM

**I. Call to Order** – Board Vice President, Jason Cathman called the meeting to order at 5:31 PM

**II. Roll Call** – Present; Josh Copsey, Aaron Stagman, Adam Guthrie, Jason Cathman. Absent; Kirk Hamann, Cory Moravits, Kenny Nies

**III. The Pledge of Allegiance** was recited

**IV. Statement of Notice** – Board Vice President, Jason Cathman approved the posting and called the meeting official

**V. Appearances** – There were no public appearances

**VI. Approval of Minutes**

- A) May 12, 2021 Regular Board Meeting Minutes
- B) May 12, 2021 Closed Session Meeting Minutes
- C) Aaron Stagman made a motion to approve the minutes. Adam Guthrie seconded the motion and it passed on a 4-0 voice vote.

**VII. Reports**

- A) Finance – Tracy Stagman
  - i. Financial Statement, receipts, and expenditures – Tracy Stagman presented the financial statements, receipts and expenditures for May 2021. Adam Guthrie made a motion to approve the financial statement pending an audit of 2021/22 for revenues of \$251,031.88 and expenditures of \$812,563.99. Aaron Stagman seconded the motion and it passed on a 4-0 roll call vote.

**VIII. New Business**

- A) WIAA 2021- 2022 Membership Renewal – Aaron Stagman made a motion to approve the renewal. Josh Copsey seconded the motion and it passed on a 4-0 roll call vote.

**B) Hiring/ Resignations**

- i. Health Aide- Jackie Kalinowski – Adam

Guthrie made a motion to accept the resignation. Aaron Stagman seconded the motion and it passed on a 4-0 voice vote.

ii. Special Education Aide – Caressa Abb – Josh Copsey made a motion to approve the hiring. Aaron Stagman seconded the motion and it passed on a 4-0 voice vote.

iii. Part-Time Special Education Aide – Samantha Schier – Aaron Stagman made a motion to approve the hiring. Jason Cathman seconded the motion and it passed on a 4-0 voice vote.

iv. Middle School Special Education Aide – Beth Keeney – Adam Guthrie made a motion to approve the hiring. Aaron Stagman seconded the motion and it passed on a 4-0 voice vote.

C) 2022 Graduation Date – Adam Guthrie made a motion to approve the recommendation to move graduation up a week. Josh seconded the motion and it passed on a 4-0 voice vote.

**IX. Appearances** – There were no public appearances.

**X. Information**

- A) Upcoming Meeting Schedule
  - i. Policy/Curriculum Meeting – July 7, 2021 at 5:30 PM
  - ii. Regular Board Meeting – July 14, 2021 at 5:30 PM

**XI. Adjourn** – Aaron Stagman made a motion to adjourn. Josh Copsey seconded the motion and it passed on a 4-0 voice vote. The meeting adjourned at 6:00 PM



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**Administration**

Clay Koenig - District Administrator .....994-2715 Ext. 100  
Bill Hannah - Elementary Principal.....994-2715 Ext. 102  
Wade Winkers - MS/HS Dean of Students .....994-2715 Ext. 114  
Tracy Stagman - Business Manager.....994-2715 Ext. 104  
Amy Jones - IEP Coordinator.....994-2715 Ext. 302

**Other Contacts**

Wade Winkers - Athletic Director .....994-2715 Ext. 114  
Technology Coordinator .....994-2715 Ext. 130

**Board of Education**

Kenneth Nies - President ..... 988-4536  
Jason Cathman- Vice President..... 994-3263  
Cory Moravits -Secretary..... 988-4531  
Kirk Hamann - Treasurer ..... 778-0700  
Josh Copsy - Member..... 732-5773  
Adam Guthrie- Member..... 778-7080  
Aaron Stagman - Member..... 994-2114

**District Office Hours**

Monday through Friday 7:30 a.m. - 3:30 p.m.