



TIMBERWOLF NEWS

September 2023

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IMPORTANT DATES

- Sept. 1
Friday of School
- Sept. 4
No School
- Sept. 13
Board Meeting
- Sept. 18-22
Homecoming
- Sept. 27
Early Release
Teacher In-Service

Meet the New Staff at River Ridge



River Ridge is pleased to welcome the following new employees to the district (left to right) Nicole Nemitz - Title I, Pamela Kauffman - Kitchen Staff, Carissa Bausch - Early Childhood/4K, Adrian Cuff - High School Science, Kylar Kinyon - General Music/Band, Phil Stiemke - Choir, Brian Trautsch - Custodian, and Sierra Hanley - Agriculture/FFA.

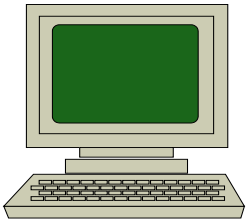
New Playground Equipment



Returning to school is exciting for the students, and having new playground equipment is an extra bonus. The climbers are a popular activity during recess. Thank you to our custodian staff for installing our new equipment and making sure the surrounding play area is safe for the students.

Mission Statement

The River Ridge School District will strive to provide a safe, challenging environment for each individual student by promoting excellent staff development, encouraging meaningful parent involvement, and earning strong community support through honesty, integrity, and open communication.



Visit our website at
www.rrsd.k12.wi.us

District Administrator

Clay Koenig
608-994-2715 or
koenigcl@rrsd.k12.wi.us

Editor

Tamara Hoffman
hoffmanta@rrsd.k12.wi.us

Question or suggestions for future articles, please call the District Administrator's Office at 608-994-2715

Guest And Visitor Protocol

- All school doors will be locked throughout the school day.
- Entry into the building will be extremely limited. Please ring the doorbell at the main entrance and you will be addressed by office personnel.
- Guests and visitors MUST report to the office before entering further into the building. Office personnel will ask you to sign in and will give you a visitor's badge to wear.
- All staff members (including substitutes) are to be consistent about stopping anyone who does not have identification to ensure our students' safety. The visitor's pass is a way to show that you have signed in and that you are a safe person to be in our hallways.
- When you have completed your visit, please return the badge to the office, sign out, and leave through the front doors.

Before and After School

Drop Off:

- Absolutely no student will be allowed in the school prior to 7:35 AM
- Students not riding the bus will be dropped off in the rear of the school by the weight room.

Pick-Up:

- End-of-day student pick-up will be in the back of the school by the weight room doors. Parents can park in stalls and a staff member will direct your child to you.

Thank you for your continued cooperation and understanding as we strive to provide a safe and secure environment for your children.



NON-DISCRIMINATION STATEMENT

The Board does not discriminate on the basis of race, color, religion, national origin, ancestry, creed, pregnancy, marital status, parental status, sexual orientation, sex, (including transgender status, change of sex or gender identity), or physical, mental, emotional, or learning disability (“Protected Classes”) in any of its student program and activities. The Board designates the following individuals to serve as the District’s “Compliance Officers.”

Amy Jones - Student Service Coordinator
608-994-2715 ext. 302
P.O. Box 78, 11165 County Highway P
Patch Grove, WI 53817

Bill Hannah - Elementary Principal
608-994-2715 ext. 102
P.O. Box 78, 11165 County Highway P
Patch Grove, WI 53817

RRAP Movie Night

by Jennifer Kruger



RRAP held their Back to School Outdoor Movie Night on Saturday, September 9th. Families were able to watch Super Mario Brothers by the outdoor sports complex at the school. It was a beautiful night to enjoy the free event. Thanks to everyone who joined us!!

FBLA News by Carli Koenig



River Ridge FBLA would like to announce our new officer team for the 2023-2024 school year: President: Gretta Hamann, Vice President: Maya Drone, Secretary: Luke Breuer, Treasurer: Madilyn Parker, and Reporters: Carli Koenig and Ellaina Gage. We also have a State Officer as part of our team this year, Brooklyn Mezera who is serving as our Region 4 Vice President. New members are encouraged to join, if you don’t know what it’s all about, talk to any officer, Mrs. Dilley, or come to a meeting. We’re looking forward to hosting regionals this year on February 3 and looking for some volunteer judges. Reach out if interested! We’re looking forward to a great year!



Wednesday,
September 27, 2023
Dismissal at 12:30 PM

Thank You

River Ridge would like to thank the following individuals and organizations for their donations to the school district:

- Timberwolf Touchdown Club** - \$1,000 to Purchase Hudl
- Anonymous Donor** - Donation to 4th Grade in the amount of \$500 to purchase school supplies.
- B&M Towing - Bill Breuer** - Donation of 10 backpacks and school supplies
- 3M** - Donation of Backpacks and School Supplies
- Primitive Health Chiropractic and Wellness Center, LLC** - School supplies

River Ridge Homecoming Week

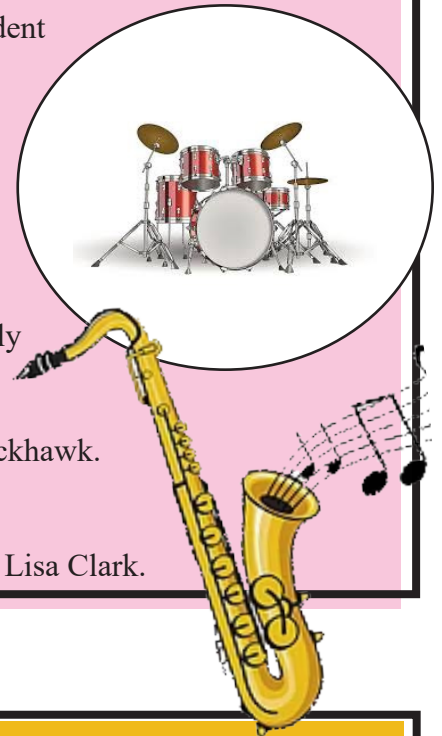
Celebration of homecoming activities will take place at River Ridge High School the week of September 18-22, 2023. The theme for homecoming is "Music Genres" and the football game is against Blackhawk.

There are many activities both during the school day as well as after school for students to be able to participate in. On Wednesday evening, Skit night will be held at 7:30 PM in the high school gymnasium and starts with Homecoming court coronation.

Thursday evening is the parade and the River Ridge High School Student Council would like to encourage organizations/businesses to enter entries into the parade. The parade route has changed and will be at the school. We will line-up on Maine Road by the back parking lot entrance and meander our way through the parking lot. If anyone is interested in putting an entry into the parade, please be near that entrance at 5:30 PM. The parade will start promptly at 6:00 PM. Following the parade is powder puff football at the football field. The National Honor Society will have concessions available starting shortly before the parade, so please come out and support them as well.

Friday evening at 7:00 PM is the kickoff for the big game against Blackhawk. The Athletic Boosters will have concessions available for that event.

If you have any questions please feel free to contact Mickey Quick or Lisa Clark.



Dress Up Days

Monday, September 18

Anything But a Backpack Day

Tuesday, September 19

Dress as Your Favorite Music Artist

Wednesday, September 20

Dress as your Music Genre

- Seniors-Pop
- Juniors-Country
- Sophomores-Rock
- Freshman-Disco

Thursday, September 21

Powderpuff Day - Wear your favorite sports shirt

Friday, September 22

Purple Day - Wear as much purple as possible



New Parade Route

The Homecoming parade will be held
Thursday, September 21
starting at 6:00 PM
at the school parking lot.

Any group or organization that would like to be in the parade please meet at Maine Road by the back parking lot of the school at 5:30 PM.

Any questions contact Mickey Quick or Lisa Clark at school - 608-994-2715



2023-2024 School Year

Board approved 2/8/2023

River Ridge School District

www.rrsd.k12.wi.us

608-994-2715

August 2023						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
29, 30, 31 Teacher In-Service 30 Open House						

September 2023						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
1 First Day of School 4 No School Day (Labor Day) 27 Early Release - 12:30 PM						

October 2023						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
18 Early Release- 12:30 PM						

November 2023						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
2 End of Quarter 1 3 No School - In-Service 7 & 9 Parent/Teacher Conf. 10 No School 22-24 No School						

December 2023						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
25-29 No School						

January 2024						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
1 & 2 No School 3 School Resumes 18 End of Quarter 2 19 No School						

February 2024						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
7 Early Release - 12:30 PM 12 No School						

March 2024						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30
21 End of Quarter 3 22 No School 29 No School						

April 2024						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
1 No School						

May 2024						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
1 Early Release - 12:30 PM 24 Last day of School Early Release - 12:30 PM						

June 2024						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24	25	26	27	28	29

Key

- First and Last day of School
- No School for Students
- Early Release - 12:30 PM
- End of the Quarters
- Parent/Teacher Conferences

Start and End of Quarters

Sept. 1- Nov. 2
Nov. 6 - Jan. 18
Jan. 22 - Mar. 21
Mar. 25 - May 24

First Quarter
Second Quarter
Third Quarter
Fourth Quarter

Holiday Breaks

Nov. 22-24
Dec. 25-Jan. 2
Mar. 29 - Apr. 1

Thanksgiving Break
Winter Break
Spring Break

Special Days

Aug. 30
Sept. 1
Sept. 27
Oct. 18
Nov. 7 & 9
Feb. 7
May 1
May 24

Open House
First Day of School
Early Release
Early Release
Parent/Teacher Conf.
Early Release
Early Release
Last Day of School
Early Release

2023-24 SCHOOL COUNSELING ACTIVITIES

October 11, 2023

PSAT Testing (Select Juniors)

October 16, 2023

Wisconsin Education Fair

November 9, 2023

Financial Aid Night-7:00 PM

January 24, 2024

8th Gd. Registration-7:00 PM

February 2024

2024-25 HS Course Reg.

March 12, 2024

ACT (Juniors)

March 26, 2024

ACT Make-Ups

March 18-April 26

Forward Exam - 10th grade

April 3, 2024

Pre-ACT - 9th Graders

April 4, 2024

Pre-ACT - 10th Graders

April 17, 2024

NHS Banquet – 7:00 PM

May 8, 2024

AP English Lit Exam

May 10, 2024

AP US History Exam

May 14, 2024

AP English Language Exam

May 15, 2024

Senior Awards Night - 7:00 PM

May 16, 2024

AP Biology Exam

May 17, 2024

Graduation – 7:00 PM

May 23, 2024

8th Grade Orientation

High School Counselor News

by Caron Townsend

Counseling Services Offered at River Ridge

Southwest Counseling will be offering mental health services to the River Ridge Community during the 2023-24 school year. A licensed therapist will come to River Ridge one day a week to meet with clients. If you feel your son or daughter would benefit from these services, please contact Caron Townsend.

Homecoming Concession Stand

The River Ridge National Honor Society will be hosting a Homecoming Concession Stand on Thursday, September 21 before and after the homecoming parade and during the powder puff football game. We will be open at 5:30 PM with hot food ready to serve. Please come and enjoy.

National Honor Society Sponsoring Blood Drive

The River Ridge National Honor Society will be sponsoring their annual Blood Drive on Wednesday, October 26, 2023 from 11:30 AM.-2:30 PM in the River Ridge School multi-purpose room. This drive will provide services to several hospitals in Illinois, Iowa, Missouri and Wisconsin including Grant Regional Health Center in Lancaster.

The public is welcomed. Our goal is 50 units so please come and help the cause. If you wish to donate, contact Katrina Bunders at 994-2715 or e-mail bunderka@rrsd.k12.wi.us.

River Ridge School District

SUBSTITUTE STAFF NEEDED

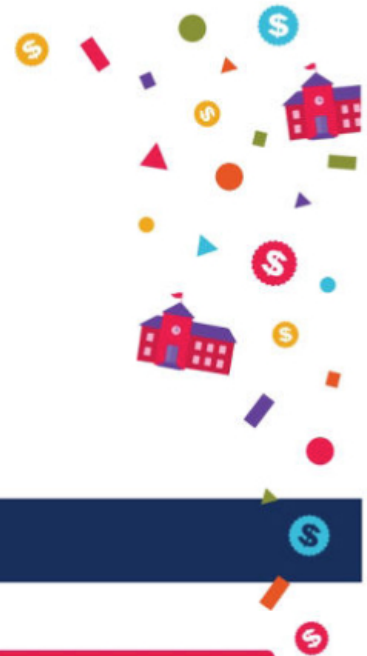
Licensed Substitute Teachers
Substitute Support Staff
including aides, cooks, secretarial and
custodial staff

Application Call or Visit River Ridge School
District Office, 11165 County Highway P,
Pactch Grove, WI - 608.994.2715

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YOUR
RECEIPT

Use the Box Tops app to submit your receipt within 14 days of purchase.



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CASH FOR
SCHOOLS

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DON'T HAVE THE BOX TOPS APP YET? DOWNLOAD IT NOW:



2023-24 Household Application for Free and Reduced Price School Meals

APPLY ONLINE: www.trsd.k12.wi.us
RETURN TO (School/District Name): River Ridge School District
ADDRESS: P.O. Box 78, 11165 Co Hwy P, Patch Grove, WI 53817

Complete one application per household. Please use a pen (not a pencil). In Community Eligibility Provision Schools (CEP), receipt of free meals does not depend on returning this application; however, this information is necessary for other programs.

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach a nother sheet of paper if you need space for more names.

List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

Child's First Name	MI	Child's Last Name	Grade	Foster Child	Migrant	Runaway	Homeless
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C & Part D.

STEP 2 Do any household members (including you) participate in: FoodShare (SNAP), W-2 Cash Benefits (TANF), or FDIPI? Badgercare, Medicaid, Pandemic-EBT are not eligible.

NO → Go to STEP 3. YES → Write case number here and proceed to STEP 4. **CASE NUMBER (NOT EBT NUMBER):** _____

Badgercare, Medicaid, Pandemic-EBT are not eligible. Write only one case number in this space.

STEP 3 List ALL household members and income for each member (before taxes and deductions)

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.)

List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance, Child Support, Alimony			Pensions, Retirement, Social Security, SSI, VA Benefits, All Other		
	Weekly	2x/Month	Monthly	Weekly	2x/Month	Monthly	Weekly	2x/Month	Monthly
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Required: Last Four Numbers of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member or Check Box if No SSN

Check Box if No SSN

B. Child Income

Sometimes children in the household earn or receive income.

Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here. \$

How often received?

Weekly	2x/Month	Monthly	Annual
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please see application's back for list of income sources.

STEP 4 Contact information and adult signature. RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL: Insert school address here P.O. Box 78, 11165 Co Hwy P, Patch Grove, WI 53817

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Print Name of Adult Signing the Form _____ Today's Date _____

Required: Signature of Adult _____

Mailing Address (if available) _____ City _____ State _____ Zip _____ Phone (optional) _____ Email (optional) _____

Return completed form to your child's school.

SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income		Examples of Income for Children
Earnings from Work <ul style="list-style-type: none"> Salary, wages, cash bonuses, tips, commissions Net income from self-employment (farm or business) 	Public Assistance/Alimony/Child Support <ul style="list-style-type: none"> Unemployment benefits Workers' compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veterans' benefits Strike benefits 	<ul style="list-style-type: none"> A child has a regular full or part-time job where they earn a salary or wages
If you are in the U.S. Military: <ul style="list-style-type: none"> Basic pay and cash bonuses (do NOT include allowances) Allowances for off-base housing, food, and clothing 	Pensions/Retirement/All other sources of Income <ul style="list-style-type: none"> Social Security/Disability (including railroad retirement and black lung benefits) Private Pensions or disability benefits Income from trusts or estates Annuities Investment income Earned interest Rental income Regular cash payments from outside household 	<ul style="list-style-type: none"> A child is blind or disabled and receives Social Security benefits A parent is disabled, retired, or deceased, and their child receives Social Security benefits
		<ul style="list-style-type: none"> A friend or extended family member regularly gives a child spending money A child receives regular income from a private pension fund, annuity, or trust

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) Not Hispanic or Latino

Race (check one or more): American Indian or Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander White

Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	<input type="text"/>	Household size	<input type="text"/>	Categorical Eligibility	<input type="checkbox"/>	Eligibility	<input type="radio"/> Free <input type="radio"/> Reduced <input type="radio"/> Denied
Determining Official's Signature	<input type="text"/>	Confirming Official's Signature	<input type="text"/>	Date	<input type="text"/>	Verifying Official's Signature	<input type="text"/>

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, Check if no Social Security Number Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>. From any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or
program.intake@usda.gov

EMAIL: program.intake@usda.gov

***Do not mail applications to this address, only complaints of discrimination.**

Return completed form to your child's school.

This institution is an equal opportunity provider.

Breakfast/Lunch Menu - September, 2023

Mon	Tue	Wed	Thu	Fri
28	29	30	31	1 Cereal & Poptart Pizza Fresh Vegetables & Dip Fresh Fruit/Canned Fruit Milk
4 NO SCHOOL	5 Scrambled Eggs & Bacon Chicken Patty Sandwich French Fries/Sweet Potato Steamed Carrots Fresh Fruit/Canned Fruit Milk	6 Cinnamon/Blueberry Breakfast Cake Mozzarella Dippers w/Marinara Sauce Green Beans Chocolate Chip Cookie Fresh Fruit/Canned Fruit Milk	7 Breakfast Bowl Hamburger/Cheeseburger on a Bun Onion Rings Peas Fresh Fruit/Canned Fruit Milk	8 Cereal & Toast Orange Chicken over Brown Rice Stir Fry Vegetables Egg Rolls Fresh Fruit/Canned Fruit Milk
11 Waffles & Sausage Links Mini Corn Dogs Twister Fries Steamed Carrots Fresh Fruit/Canned Fruit Milk	12 Frosted Long John Soft Shell Taco Buttered Corn Oreo Fluff Fresh Fruit/ Canned Fruit Milk	13 Sunrise Biscuit w/Bacon Popcorn Chicken Macaroni & Cheese Peas Fresh Fruit/Canned Fruit Milk	14 French Toast Bake & Sausage Links Hot Ham & Cheese Tater Tots Baked Beans Fresh Fruit/Canned Fruit Milk	15 Rise & Shine Croissant w/Ham Cheeseburger Casserole Garlic Green Beans Garlic Breadstick Fresh Fruit/Canned Fruit Milk
18 Cheese Omelet & Hashbrown Chicken Nuggets Tri Taters Buttered Corn Fresh Fruit/Canned Fruit Milk	19 Chocolate Chip /Cinnamon Breakfast Cake Spaghetti & Meat Sauce Steamed Broccoli Fresh Fruit/Canned Fruit Garlic Toast Milk	20 Biscuits & Sausage Gravy Deli Subs w/the works Tortilla Chips w/Cheese & Salsa Baked Beans Fresh Fruit/Canned Fruit Milk	21 Breakfast Burritos Chicken Fajita Savory Rice Steamed Carrots Fresh Fruit/Canned Fruit Milk	22 Cereal & Toast Fish Sticks (4k-4) Fish Sandwich (5-12) French Fries/Sweet Potato Peas Fresh Fruit/ Canned Fruit Milk
25 Pancakes & Sausage Links Crispy Chicken Wrap w/Toppings Sun Chips Fresh Vegetables & Dip Fresh Fruit/Canned Fruit Milk	26 Breakfast Pizza Meatballs & Gravy Mashed Potatoes Buttered Corn Fresh Fruit/ Canned Fruit Dinner Roll Milk	27 Farmer's Casserole & Toast Chicken Patty Sandwich Waffle Fries/Sweet Potato Green Beans Fresh Fruit/Canned Fruit Milk	28 Chocolate Chip/Blueberry Breakfast Cake BBQ on a Bun Tater Tots Baked Beans Fresh Fruit/Canned Fruit Milk	29 French Toast Sticks & Bacon Pizza Fresh Vegetables & Dip Peanut Swirl Bars Fresh Fruit/Canned Fruit Milk

Breakfast is served with choice of fruit and milk daily.

Two entrees will be offered each day. Students may choose one. The second option for PK - 4th grade is a yogurt lunch (consists of 4 oz. yogurt, uncrustable, vegetable, fruit, and milk) and the second option for 5th - 12th is a chef salad.

Each meal must have a combined 1/2 cup total of vegetables and/or fruit on the tray in order to qualify for a reimbursable lunch

This institution is an equal opportunity provider.

SEPTEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
					1	2
					First Day of School 7:00 PM FB vs Belleville	8:45 AM CC @ Darlington
3	4	5	6	7	8	9
	Labor Day No School	4:30 PM MSVB vs Riverdale 6:00 PM HSVB vs Potosi		4:30 PM MSVB vs Fennimore 5:00 PM MSFB vs Wauzeka 6:00 PM HSVB @ Highland	7:00 PM HSFB @ Mineral Point	8:30 AM CC @ Spring Green 8:30 AM HSVB @ Lancaster
10	11	12	13	14	15	16
	MS Fundraiser Kickoff 5:30 PM JVFB vs Mineral Point 6:00 PM HSVB @ Cassville	School Picture Day 4:30 PM MSVB vs Boscobel 5:00 PM CC @ North Crawford 6:00 PM HSVB @ Shullsburg	School Picture Day 6:00 PM Board Meeting	4:30 PM MSVB @ Highland 6:00 PM MSFB @ Westby 7:00 PM CC @ Boscobel		2:00 PM HSFB @ Pecatonica
17	18	19	20	21	22	23
	Homecoming Week					
	4:00 PM MSVB @ Fennimore 5:30 PM JVFB vs Pecatonica	4:00 PM CC @ Westby 4:30 PM MSVB vs PdC 6:00 PM HSVB vs Belmont	7:30 PM Skit Night	6:00 PM Parade Powder Puff Game	7:00 PM HSFB vs Black Hawk/Warren	8:00 AM HSVB @ Belmont 9:30 AM MSFB vs PdC
24	25	26	27	28	29	30
	4:30 PM MSVB @ Riverdale 5:30 PM JVFB @ Black Hawk 6:00 PM HSVB vs Benton	MS Honors Chorus HS Honors Chorus	6th Grade Outdoor Education at Wyalusing			9:00 AM MSVB @ North Crawford
			12:30 PM Early Release 1:00 PM Teacher In-Service	4:00 PM CC @ Kickapoo 4:30 PM MSVB @ Boscobel 5:00 PM MSFB vs Darlington 6:00 PM HSVB @ Potosi	Senior English Trip To Spring Green 7:00 PM HSFB @ Southwestern	

APPROVED MINUTES OF THE REGULAR BOARD MEETING OF THE RIVER RIDGE BOARD OF EDUCATION OF THE RIVER RIDGE SCHOOL DISTRICT, GRANT COUNTY, WISCONSIN:
JULY 19, 2023, AT 6:00 PM.

I. Call to Order- Board president Ken Nies called meeting to order at 6:00 PM

II. Roll Call- Present; Ken Nies, Jason Cathman, Aaron Stagman, Kirk Hamann, Josh Copsey, Adam Guthrie, Megan Kussmaul

III. The Pledge of Allegiance was recited.

IV. Statement of Notice- Board President, Kenny Nies approved the posting and called the meeting official.

V. Appearances – There were no public appearances.

VI. Approval of Minutes

A. June 21, 2023, Regular Board Meeting Minutes and June 21, 2023, Closed Session Minutes. Motion to approve the minutes was made by Adam Guthrie and seconded by Jason Cathman. Motion passed on a voice vote.

VII. Reports

A. Finance – Tracy Stagman

i. Financial statements, receipts, and expenditures – Tracy Stagman presented the financial statement, receipts, and expenditures for June 2023. Jason Cathman made a motion to approve the financial statement and expenditures pending an audit of the 2022/2023 year of revenues of \$2,053,944.96 and expenditures of \$1,765,348.94. Aaron Stagman seconded the motion. Motion passed on a 7-0 roll call vote.

ii. Approve First Draft of 2023-2024 Budget: Motion to approve was made by Josh Copsey and seconded by Megan Kussmaul. Motion passed on a 7-0 roll call vote.

B. Building and Grounds Committee Report

i. Maintenance Director's Report: None
ii. Facility Review: The board took a walk

around the school to see what all has been done and what it is in the works to be done.

iii. Capital Improvement Plan: Kirk Hamann made a motion to approve the work on the Elementary gym floor, motion seconded by Aaron Stagman. Motion passed on a 7-0 roll call vote.

C. Policy and Curriculum

i. Update and Review Policy Revisions: Aaron Stagman made a motion and seconded by Jason Cathman to approve all the updates to policy as presented. Motion passed on a voice vote.

VIII. New Business

A. 2023 – 2024 Academic Standards: Jason Cathman made a motion to approve the standards and seconded by Adam Guthrie. Motion carried on a voice vote.

B. Hiring/Resignations

i. Aaron Stagman made a motion to hire Adrian Cuff as High School Science Teacher, seconded by Adam Guthrie. Motion carried on a voice vote.

ii. Jason Cathman made the motion to accept the resignation of Katherine Lein as Hearing Interpreter, seconded by Megan Kussmaul. Motion carried on a voice vote.

iii. Aaron Stagman made a motion to accept the resignation of Jim Wagner as High School Boys Basketball Assistant Coach, seconded by Josh Copsey Motion carried on a voice vote.

iv. Megan Kussmaul made a motion to hire Jim Wagner as High School Boys Basketball Coach, seconded by Aaron Stagman. Motion carried on a voice vote.

v. Adam Guthrie made the motion to hire Pamela Kauffman as part-time

v. Adam Guthrie made the motion to hire Pamela Kauffman as part-time Kitchen staff, seconded by Aaron Stagman. Motion carried on a voice vote.

vi. Kirk Hamann made a motion to hire Carissa Bausch as part-time Early Childhood/4K teacher, seconded by Megan Kussmaul. Motion carried on voice vote.

C. Teacher Longevity: The board asked for more information to be brought forward at the next meeting.

D. Records Retention Language: Tabled until August meeting

E. Volunteer Coaches: Motion was made by Kirk Hamann and seconded by Megan Kussmaul to approve the volunteer coaches list. Motion carried on a voice vote.

IX. Convene into closed session pursuant to Wisconsin Statutes 19.85(1)(c) to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility

A. Adam Guthrie made a motion, seconded by Kirk Hamann to enter closed session. Motion passed on a 7-0 roll call vote, entered closed session at 8:25 PM

B. Employee Discussion

C. Administrative Contracts

D. Megan Kussmaul made a motion and seconded by Jason Cathman to leave closed session. Motion passed and a voice vote. Entered back into open session at 9:39 PM

X. Action needed on closed session items:

A. (B) Employee Discussion: Motion to hire Nicole Nemitz as Title 1 Teacher, Reading Specialist/ELL, seconded by Aaron Stagman. Motion carried on voice vote.

XI. Information

A. Upcoming Meeting Schedule

i. Regular Meeting – August 16th at 5:00 PM

XII. Adjourn – Jason Cathman made the motion to adjourn the meeting, seconded by Adam Guthrie. Motion passed on a voice vote. The meeting was adjourned at 9:45 PM

APPROVED MINUTES OF THE SPECIAL BOARD MEETING OF THE RIVER RIDGE BOARD OF EDUCATION OF THE RIVER RIDGE SCHOOL DISTRICT, GRANT COUNTY, WISCONSIN: July 26th, 2023, AT 5:30 PM.

I. Call to Order- Board president Ken Nies called meeting to order at 5:32 PM

II. Roll Call- Present; Ken Nies, Jason Cathman, Aaron Stagman, Kirk Hamann, Josh Copsey, Adam Guthrie, Megan Kussmaul

III. Pledge of Allegiance was recited.

IV. Statement of Notice- Board President, Kenny Nies approved the posting and called the meeting official.

V. Appearances – No public appearances.

VI. Hire/Resignations: Jason Cathman made a motion

and seconded by Megan Kussmaul to hire Phil Stiemke as MS/HS Music Teacher as .75 FTE. Hired also as Middle School and High School Vocal Director. Motion carried on a voice vote.

VII. Appearances - There were no public appearances.

VIII. Information

A. Upcoming Meeting Schedule

i. Regular Meeting – August 16th at 5:00 PM

IX. Adjourn – Adam Guthrie made the motion to adjourn the meeting, seconded by Josh Copsey. Motion passed on a voice vote. The meeting was adjourned at 5:39 PM



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Administration

Clay Koenig - District Administrator994-2715 Ext. 100
Bill Hannah - Elementary Principal.....994-2715 Ext. 102
Wade Winkers - MS/HS Dean of Students994-2715 Ext. 114
Tracy Stagman - Business Official.....994-2715 Ext. 104
Amy Jones - Special Education Coordinator.....994-2715 Ext. 302

Other Contacts

Wade Winkers - Athletic Director994-2715 Ext. 114
Technology Coordinator994-2715 Ext. 130

Board of Education

Kenneth Nies - President 988-4536
Jason Cathman- Vice President..... 994-3263
Adam Guthrie - Clerk 778-7080
Kirk Hamann - Treasurer 778-0700
Josh Copsy - Member..... 732-5773
Megan Kussmal - Member..... 412-0924
Aaron Stagman - Member..... 994-2114

Office Hours

Monday through Friday 7:30 a.m. - 3:30 p.m.